

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the METMOR FINANCIAL, INC.

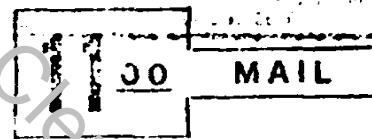
a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GUS G. STAMAS
(NAME AND ADDRESS)
712 S. EAST AVENUE, LAGRANGE, IL 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of OCTOBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 85-262800, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 IN DOLL AND HOYNE'S RESUBDIVISION OF LOT 2 IN BLOCK 1 IN LEITCHMOOR, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{4}$ OF THE EAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-09 - 21 C - 01 (1600)

DEPT-01 RECORDING \$11.25
 TH3333 TRAN 1414 12/19/86 09:40:00
 #1473 # 4 *-86-408659
 COOK COUNTY RECORDER



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said METMOR FINANCIAL, INC.

has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 10TH day of DECEMBER, 1986.

METMOR FINANCIAL, INC.

By Patricia J. Moran
 PATRICIA J. MORAN, SR. VICE President

Attest: BILLIE JO HESTER, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE RE-
 CORDER OF DEEDS IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED.**

Metmor

This instrument was prepared by DAISY LEE

(Name)

4050 WALSHIRE BOULEVARD (Address)
 LOS ANGELES, CALIFORNIA 90010-3488

86618659

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608659

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RELEASE DEED

By Corporation

TO

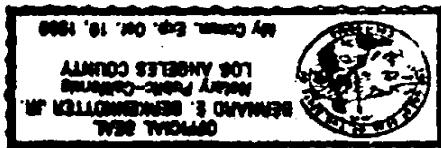
ADDRESS OF PROPERTY:

MAIL TO: Louis J. Prempas

10526 W. Germick Rd.

Westchester, IL 60153

GEORGE E. COLE,



GIVEN under my hand and _____ day of DECEMBER 1986
free and voluntarily act of said corporation, for the uses and purposes herein set forth.
Given by the Board of DIRECTORS _____ of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
granted and delivered the said instrument as SR. VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such SR. VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
personally known to me to be the SR. VICE President of the METROPOLITAN FINANCIAL, INC.
in and for said County, in the State of Illinois, DO HEREBY CERTIFY that PATRICIA J. MORAN
is personally known to me to be the SR. VICE President of the METROPOLITAN FINANCIAL, INC.
I, BERNARD E. BERKENKOTTER, JR.,
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
SS.

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