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P. Hott

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
OF EASTHAMPTONS TOWNHOME CONDOMINIUM

THIS AMENDMENT made and entered into this 19th day of December, 1986, by CENTEX HOMES CORPORATION, f/k/a Centex Homes Corporation, Inc., Illinois Division, a Nevada corporation (hereinafter referred to as the "Declarant").

W I T N E S S E T H :

WHEREAS, by a Declaration of Condominium Ownership of Easthamptons Townhome Condominium (the "Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 608977, the Declarant submitted certain real estate situated in the County of Cook, State of Illinois, to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, the Declarant therein reserved the right to annex and add all or any portion of the Add-On Property (as defined in the Declaration) to the Parcel (as defined in the Declaration) and the Condominium created by the Declaration; and

WHEREAS, the Declarant has annexed and added to the Parcel, as a First Amendment to Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 12/19/86 as Document No. 608978 (the "First Amendment") wherein the Declarant submitted to the provisions of the Act and the Declaration, that certain real estate legally described in Exhibit "1A" to the Amendment; and

WHEREAS, the Declarant now desires to so annex and add to the parcel and submit to the provisions of the Act and the Declaration certain real estate (the "Second Additional Parcel"), described on Exhibit "2A" attached hereto, which Second Additional Parcel is a portion of said Add-On Property.

NOW, THEREFORE, the Declarant does hereby amend the Declaration as follows:

1. The Second Additional Parcel is hereby annexed to the Parcel, as defined in the Declaration, and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with, and shall be deemed to be governed in all respects by, the terms and provisions of the Declaration.
2. The Declaration is hereby amended by deleting Exhibit "A" of the Declaration and substituting therefor Exhibit "2A" which is attached hereto.
3. Exhibit "B" of the Declaration is hereby amended by (a) substituting page 1 attached hereto for that page 1 which was previously recorded as page 1 of Exhibit "B" and (b) adding pages 7 and 8 which are attached hereto.
4. The Declaration is hereby amended by deleting Exhibit "C" of the Declaration and substituting therefore Exhibit "2C" which is attached hereto.
5. The Additional Common Elements annexed by this instrument are hereby granted and conveyed to the grantees of all Units of Easthamptons Townhome Condominium, including the grantees of Units heretofore conveyed, all as set forth in the Declaration.
6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

Permanent Real Estate Index No. 27-26-201-009 and 07-26-200-009

Property Address: 130, 130A, 128, 126, 124, 122, 120 and 120A Inverness Court
Elk Grove Village, Illinois 60007

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05/20/2014

PLEASE PRINT WITH THIS DOCUMENT

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IN WITNESS WHEREOF, the Declarant has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its President and attested by its Assistant Secretary, and the Declarant has hereunto set its hand seal, as of the day and year written above.

CENTEX HOMES CORPORATION, a Nevada corporation

BY: [Signature]
Gerald R. Harker, President,

ATTEST:

[Signature]
James R. Duerr, Assistant Secretary,
CENTEX HOMES CORPORATION

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald R. Harker, personally known to me to be the President of CENTEX HOMES CORPORATION, f/k/a Centex Homes Enterprises, Inc., Illinois Division, a Nevada corporation, and James R. Duerr, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed, sealed and delivered the said instrument as President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of December, 1986.

[Signature]
Notary Public

My Commission Expires:
July 17, 1989

THIS INSTRUMENT PREPARED BY:

Shelby S. Boblick
McDermott, Will & Emery
111 West Monroe Street
Chicago, Illinois 60603
(312) 372-2000

AFTER RECORDING RETURN TO:

Shelby S. Boblick
McDermott, Will & Emery
111 West Monroe Street
Chicago, Illinois 60603

Recorder's Box 307

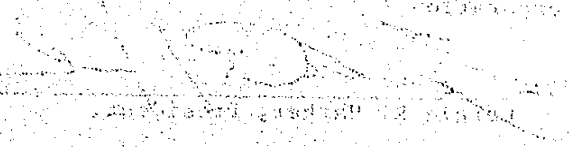
CLERK'S OFFICE

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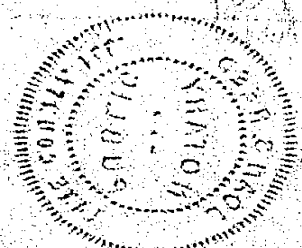
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ENTIRE PARCEL
(Original Parcel, Plus First Addition and Second Addition to Parcel)

That part of the Northeast 1/4 of Section 26, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows:

Commencing at the center of said Section 26; thence N. 00° 11' 44" W. along the West line of the Northeast 1/4 of said Section 26, a distance of 1769.47 feet; thence N. 89° 48' 10" E., a distance of 210 feet to a point of curvature; thence 211.24 feet along the arc of a curve to the right, having a radius of 708.66 feet to a point of tangency; thence S. 73° 07' 00" E., a distance of 185.52 feet to a point of curvature; thence 80.28 feet along the arc of a curve to the left, having a radius of 270 feet to a point of tangency; thence N. 09° 50' 47" E., a distance of 191.98 feet to a point of curvature; thence 281.55 feet along the arc of a curve to the right, having a radius of 355 feet to a point of tangency; thence S. 44° 42' 44" E., a distance of 77.94 feet to the POINT OF BEGINNING; thence N. 45° 17' 16" E., a distance of 98.14 feet; thence S. 61° 11' 59" E., a distance of 116.84 feet; thence N. 45° 17' 16" E., a distance of 400 feet; thence N. 34° 08' 39" E., a distance of 141.17 feet; thence N. 55° 51' 21" W., a distance of 1 foot; thence 78.24 feet along the arc of a curve to the right, having a radius of 41.50 feet, the chord bearing S. 88° 09' 20" W., a distance of 67.16 feet; thence S. 63° 59' 09" W., a distance of 8.28 feet; thence N. 26° 00' 51" W., a distance of 158 feet; thence N. 63° 59' 09" E., a distance of 173.78 feet; thence S. 26° 58' 22" E., a distance of 125.67 feet; thence S. 34° 08' 39" W., a distance of 263.18 feet; thence S. 45° 17' 16" W., a distance of 400 feet; thence S. 61° 11' 59" E., a distance of 370 feet; thence S. 32° 01' 30" W., a distance of 122.96 feet; thence 84.53 feet along the arc of a curve to the left, having a radius of 330 feet, the chord bearing N. 53° 51' 41" W., a distance of 34.30 feet to a point of tangency; thence N. 61° 11' 59" W., a distance of 339.07 feet to a point of curvature; thence 18.92 feet along the arc of a curve to the right, having a radius of 170 feet to a point of tangency; thence N. 44° 42' 44" W., a distance of 38.43 feet to the POINT OF BEGINNING; excepting therefrom that portion of Inverness Court, herein included, but previously dedicated, containing 1.806 acres, more or less, all in Cook County, Illinois.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1907.

CLERK OF COOK COUNTY

The following is a list of the names of the persons who have been appointed to the office of Justice of the Peace for the County of Cook, Illinois, for the term beginning on the 1st day of January, 1907, and ending on the 31st day of December, 1910.

ALDEN, JAMES H. (1st District)

ANDERSON, JOHN (2nd District)

ARMSTRONG, GEORGE W. (3rd District)

BROWN, JOHN (4th District)

CHAMBERLAIN, JOHN (5th District)

CLARK, JOHN (6th District)

COOPER, JOHN (7th District)

DAVIS, JOHN (8th District)

EDWARDS, JOHN (9th District)

FERGUSON, JOHN (10th District)

GILBERT, JOHN (11th District)

GRANT, JOHN (12th District)

HARRIS, JOHN (13th District)

HENRY, JOHN (14th District)

HOBBS, JOHN (15th District)

HOLMES, JOHN (16th District)

HUNTER, JOHN (17th District)

JONES, JOHN (18th District)

KELLY, JOHN (19th District)

LEWIS, JOHN (20th District)

MANNING, JOHN (21st District)

MARSH, JOHN (22nd District)

MATHEWS, JOHN (23rd District)

MCCOY, JOHN (24th District)

MURPHY, JOHN (25th District)

NICHOLS, JOHN (26th District)

OLIVER, JOHN (27th District)

OSBORN, JOHN (28th District)

PARSONS, JOHN (29th District)

PEARSON, JOHN (30th District)

ROBERTS, JOHN (31st District)

ROSS, JOHN (32nd District)

RYAN, JOHN (33rd District)

SCOTT, JOHN (34th District)

SMITH, JOHN (35th District)

STANLEY, JOHN (36th District)

TAYLOR, JOHN (37th District)

THOMAS, JOHN (38th District)

TOLSON, JOHN (39th District)

TRACY, JOHN (40th District)

WALKER, JOHN (41st District)

WATSON, JOHN (42nd District)

WELLS, JOHN (43rd District)

WILSON, JOHN (44th District)

WOOD, JOHN (45th District)

YOUNG, JOHN (46th District)

ZIMMERMAN, JOHN (47th District)

Property of Cook County Clerk's Office

1907-01-01

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EXHIBIT 2C

Percentage of Unit Ownership in Common Elements

UNIT #	PERCENT OF OWNERSHIP
18/1	2.623358
18/2	3.049343
18/3	4.078807
18/4	3.830316
18/5	3.972311
18/6	3.688321
18/7	2.623358
18/8	3.049343
19/1	2.623358
19/2	3.049343
19/3	4.078807
19/4	3.830316
19/5	3.972311
19/6	3.688321
19/7	2.623358
19/8	3.049343
20/1	2.623358
20/2	3.049343
20/3	3.830316
20/4	4.078807
20/5	2.623358
20/6	3.049343
14/1	2.623358
14/2	3.049343
14/3	4.078807
14/4	3.830316
14/5	3.972311
14/6	3.688325
14/7	2.623358
14/8	3.049343

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DEPT-91 RECORDING \$56.00
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COOK COUNTY RECORDER

-86 608979

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