

UNOFFICIAL COPY

Box 387

86608233

86389401

For value received, the undersigned, Suburban Federal Savings and Loan Association a corporation organized and existing under and by virtue of the laws of the United States of America

and authorized to do business in State of Illinois and having its principle office and place of business, City of Flossmoor, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the Gilldorn Mortgage

Midwest Corporation a corporation organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain mortgage dated the 28th day of AUGUST, 19 86, made by Peter H. Benson and Judith E. Benson, his wife and recorded as Document Number 86-389400, to it, securing the payment of one promissory note therein described for the sum of one hundred thirty three thousand two hundred dollars and 00/100 (US\$ 133,200.00), together with the said note and the indebtedness thereon, and all right, title and interest in and to the premises situated in the County of Cook, and State of Illinois and described in said mortgage as follows:

THE WEST 1/2 OF THE NORTH 1/2 OF LOT 10 IN WINSLOW MAHAFFAY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE RECORDED TO CORRECT DOCUMENT NUMBER: # 86 590899
PROPERTY ADDRESS: 12175 South 87th Ave., Palos Park, Illinois 60464

INDEX NUMBER: 23-26-107-023-0000 FA.

Which said mortgage is recorded in the office of the Recorder of Deeds C.C.O. Cook County, in the State of Illinois

In witness whereof, the Assignor has caused this instrument to be executed in its name by its Vice President and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 28th day of AUGUST, 19 86.

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Peter A. Ruhl
Peter A. Ruhl, Vice President

ATTEST:

BY Lucy Johnston
Lucy Johnston, Assistant Secretary
STATE OF Illinois
COUNTY OF Cook

DEPT-31 RECORDING
9-22-86 15:40:07 09/03/86 10:59:00
86-389401
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Peter A. Ruhl and Lucy Johnston who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Suburban Federal Savings and Loan Association for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 28th day of AUGUST, 19 86.

Notary Public

OFFICIAL SEAL
PATRICIA J. HENRY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/87
Lucy Johnston

My commission expires:

This instrument was prepared by:

154th & Broadway
Harvey, IL 60426



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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0887 10/19/00 10:25:00
#9543 # D *---100-8233
COOK COUNTY REC'D

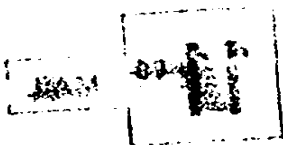
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11.00