

# UNOFFICIAL COPY

Full Satisfaction

86608250

## And Release of Mortgage

Loan No. 0958-12399

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LOIS A. FRITZ, a spinster and BARBARA J. WITHERSPOON, divorced and not since remarried

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of March, A.D. 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book                      of records, on page                     , as Document No. 265 85 716, and a certain Assignment of Rents dated the                      day of                     , 19                    , and recorded in the Recorder's Office of                      County, in the State of                     , in book                      of records, on page                     , as Document No.                     , to the premises therein described, as follows, to-wit:

The East 74.63 feet of the West 223.89 Feet of the East Half (1/2) of the East Half (1/2) of the South one-seventh of the North seven-sixteenths of the West Half (1/2) of the South West Quarter (1/4) of Section 33, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, except the North 33 feet thereof dedicated for roadway purposes to the Town of Stickney Road District by Document No. 19516203.\*\*

PROPERTY ADDRESS: 5409 West 84th Place, Burbank, Illinois 60459

PERMANENT INDEX NO.: 19-33-324-013-0000 *164*

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situated in the City of Burbank, County of COOK and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

18th day of November, A.D. 19 86

ATTEST: Richard Little Assistant Secretary By Melvin G. Thomas Executive Vice President

STATE OF Illinois ss. I, Theresa Jurczyk the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of November **"OFFICIAL SEAL" THERESA JURCZYK** Notary Public, State of Illinois Notary Commission Expires 5-17-90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OR ATTORNEY IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: Gail Garbars

**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Cicero, Illinois 60650  
Capital Federal Savings of America  
3960 W. 95th St.  
Evergreen Park, IL 60642

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Property of Cook County Clerk's Office

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#9580 # D \* - 86608250  
COOK COUNTY RECORDER

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