NV 13473

## 86608272

## RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Know all Men by these Presents, that the

|  |  |  | GS AND LOAN   |  | N 8660!   | 9272  |
|--|--|--|---|--|---|---|
| a corporation existing   | under the laws of t                                  | he United S  | tates of America  | , for and in cons  | sideration of on  | e dollar, and   |
| for other good and v   |  |  |   |  |   |   |
| Convey, Release and  | Quit-Claim unto                                      | JOHN SO  | URBIS AND DI  | tetra sourbi   | s. His wipe   |   |
|  |  | ··   |   |  | _ <del></del>   |   |
| of the County of   |  |  |   |  |   |   |
| whatsoever it may ha   |  |  |   |  |   |   |
|  | , A.D. 19 <u>68</u>                                  |  |   |  |   |   |
| County, in the state o   |  |  |   |  |   |   |
|  | and and  |  | -   |  |   |   |
|  | ., A.D. 19 <u>68</u>                                 |  |   |  |   |   |
| County, in the State of  |  |  |   |  |   |   |
| 20 <u>1:61.391.</u> , to the pr  | remises therein des                                  | cribed, situ   | ated in the Cou   | nty ofCO   | OK  | and   |
| State of Illinois, as fo   | ollows, to wit:                                      |  |   |  |   |   |
| FEET NINE (9) INC<br>ADDITION TO CHICA<br>THIRTY-NINE (39)<br>COOK COUNTY, ILLI<br>PERMANENT TAX NO. | GO IN THE NORTH<br>NORTH, RANGE TE<br>NOIS, COMMONLY | i east <i>cui</i><br>Hirteen (1<br>Known as                        | ARTER OF SECT<br>13), EAST OF<br>4023 W. 23RD                                       | DEPT-01 18444 #7502  | BIGHT (28), RINCIPAL ME O, ILLINOIS  RECORDING (RUN 4666 1) # D *- 31  COUNTY RECORDING | TOWNSHIP<br>RIDIAN, IN<br>•<br>• 18-8-16-33<br>•            |
|  | 20-20 220 020  |  | j. j.   | 1-0B-1   | 4-0   |   |
| IN TESTIMONY WHE   | Savi<br>be at<br>and                                 | ngs and Loa<br>ffixed, and that<br>attested by<br>DECEM<br>CLYDE I | an Association, hese presents to its Assistant Selber FEDERAL SAVII rmerly Clyde Sa | nath hereunt() be signed by it cretary, this, A.D. NGS AND LOA | ALVIN G. S. Assistant Vic   | orate seal to se President, day of  ION, ODOMA se President |
| STATE OF ILLINOIS  | l oc   |  |   | 7  | 300   | MAIL  |
| COUNTY OF COOK   |  |  |   | { <b>•</b>   | U ,   |   |
|  | I, the   | undersign  | ed, a Notary Pu   | blic in an <mark>ti-tor</mark>                                 | <del>-said-coul</del> ty i  | n the State   |
| aforesaid, DO HEREE<br>are personally known<br>ASSOCIATION, Form                                     | to me to be duly                                     | authorized   | officers of the C   | LYDE FEDER   | AL SAVINGS  | AND LOAN  |

person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of

said corporation to be affixed thereto pursuant to authority given by the THIS INSTRUMENT WAS PREPARED BY Board of Directors of said corporation as their free and voluntary act, Vincent F. Giglians, Resident Council and as the free and voluntary act and deed of said corporation for the uses Vincent F. Giuliano, Resident Counseland purposes therein set forth.

7222 WEST CERMAK ROAD

GIVEN under my hand and notarial seal, the day and year first above NORTH RIVERSIDE, ILLINOIS 60546 Written.

NOTARY PUBLIC

## Release of Mortgage

No v Fr ball strut of Cot County Clerk's Office

Cheaps al cores of Cot