RECEIVED APR 1. / 1986

MP-10 Revised 6/85

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 86115597

ASSIGNMENT OF MORTGAGE

ASSIGNMENT	1 MONTGAGE 86608291
	COMPANY 8 - CONNECTICUT
CORPORATION ith its principal place of business in	DALLAS, TEXAS
(hereinafter called the "Assignor"), in consideration of Tention, the receipt and sufficiency of which is hereby acknow	obliging (\$10.00) and other good and valuable considera-
AUTHORITY, a body politic and corporate with its princi-	ipal office at 130 E. Randolph, Chicago, Illinois 60601
thereinafter called the "Assignee" hereby selfs, assigns	s, warrants and conveys unto the Assignee that certain $-oldsymbol{\sigma}$
Mortogoe dated March 21, 1986 mag	de by inknagnasnannnertiktannaankann robert i
to Assignor in the principal sum of Fifty-two Thousan	nd Two Hundred Fifty and no/100thsDollars
(\$ 52,250.00) and recorded in the Office of the	ne Recorder of Deads of <u>Cook</u> County, Document No, on real estate
Illinois on 19 as	
legally described as follows:	Ret 26 in Block 2 in Ellsworth T. Martin's division of Blocks 5 and 6 in Foster ast Quarter of Section 3, Township 39 al Meridian, in Cook County, Illinois.
Lot 27 and the North 3 Feet 4 inches of Le	et 26 in Block 2 in Ellsworth T. Martin's 🛚 🎅
Subdivision of Blocks 1 and 2 of the Resub	division of Blocks 5 and 6 in Foster
Subdivision of the East Half of the Southe	east Quarter of Section 3, Township 39
North, Range 13, East of the Third Princip	al meridian, in cook county, illinois.
011-03-430-01	1 WS H-J-0
	ile #
	LOMAS & NETTLETON CO.
TT Send 7	
	🤰 PARK RIDGE, IL 60068
REALTY TITLE, INC. ORDER # 508 - 1765 Live	
Under trade 160 ca	1300 W. HIGGINS RD., SUITE 116 PARK RIDGE, IL 60068
	93
	and the marine due and to aroundue thereon with in-
terest, TO HAVE AND TO HOLD the same unto the Ass	age and the monies due and to grow due thereon with in-
assigns of the Assignee forever.	grice and to the successors; regar representatives are
The words "Assignor" and "Assignee" shall be o	construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires	
IN WITNESS WHEREOF, the Assignor has duly ex-	ecuted this Assignment the 21st day
of <u>March</u> 19 <u>86</u>	⁴ D _*
	Title: -Cv DAY/TO REDMON/VICE PRESIDENT
	C _A
	4,
ATTEST: (SEAL)	. 1.0
a Silan	0.
JEAN WILSON/ASSISTANT SECRETARY	
STATE OF ILLINOIS XXX INDIANA	
STATE OF ILLUMORS AND ADDRESS	
COUNTY OF TIPPECANOE	(C)
KATHRYN M. ANDERSON a Notary Pu	ublic in and for the County and State aforesaid, do herebyen
certify thatC. DAVID REDMONan	d JEAN WILSON , who are
personally known to me to be the same persons whose name of the persons whose name is the persons which is the	mes are subscribed to the foregoing instruments as such
and	Of Said appeared
before me this day in person and acknowledged that they si	oned, sealed and delivered the said instrument of writing act of said
as their free and voluntary act, and as the free and voluntary uses and purposes therein set furth, and caused the corpo	ect of Said, for the
Given under my hand and notarial seal this <u>21st</u>	
Cardii Andro iiiy inaid tare industra data 1165	
7/	the In andreas
	Notary Public

(SEAL)

RAINRYN M. ANDERSON Free 12 of Christian LE COUNTY. My county ssind expures March 27, 1989

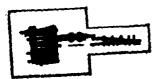
My Commission Expires _

This instrument was prepared by: ___RITA_CARNAHAN----

à

- THE LONAS AND NETTLETON COMPANY

DUNUM & MARGARET B. DUNUM. THIS ASSIGNMENT OF MORTGAGE ₹ BEING RE-RECORDED TO REFLECT THE CORRECT NAME OF



Property of Coot County Clert's Office COOK COUNTY RECEIPTION TO 143:00

1 HOTEST # 1D COUNTY PO 15/13/10° TO 143:00

DELL-07 BECURATION

217:5

dept-01 recording

T#A444 TRAN 0329 03/26/86 19:13:00 ₩991 # D *-86-115597