

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Jenkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, ATLANTIC FINANCE FEDERAL (the "Assignee"), 2401 WALNUT ST, Phila., PA. 19103, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated April 10, 1986, from

Richard F. Frelly and Joann F. Frelly
 to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86163196 in book _____ of _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 24 day of November, 1986.

APEX NATIONAL MORTGAGE CORP.

By: *Edward Sickles* (SEAL)
 Edward Sickles

Title: _____
 President

ACKNOWLEDGEMENT

State of PA)
 County of Bucks) SS

DEPT-01 RECORDING \$11.25
 T#4444 TRCN 0893 12/19/86 15:34:00
 #9280 # D * - 86 - 407905
 COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 24 day of November, 1986, by EDWARD SICKLES, acting in the capacity of PRESIDENT, on behalf of APEX NATIONAL MORTGAGE CORP.

Thomas E. Stressman, Sr.
 Notary Public

My Commission Expires:

THOMAS E. STRESSMAN, SR.
 Notary Public, Middletown Twp., Bucks Co.
 My Commission Expires Aug. 11, 1980

THIS INSTRUMENT PREPARED BY:
 Solomon, Rosenfeld, Elliott & Stiefel, Ltd.
 30 North LaSalle Street, Suite 2700
 Chicago, Illinois 60602



86609905

86609905

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CHICAGO

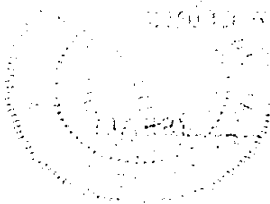
RECORDS DEPARTMENT

INVESTIGATION OF THE RECORDS DEPARTMENT OF THE CITY OF CHICAGO HAS REVEALED THAT THE RECORDS OF THE CITY OF CHICAGO ARE KEPT IN THE RECORDS DEPARTMENT OF THE CITY OF CHICAGO. THE RECORDS OF THE CITY OF CHICAGO ARE KEPT IN THE RECORDS DEPARTMENT OF THE CITY OF CHICAGO. THE RECORDS OF THE CITY OF CHICAGO ARE KEPT IN THE RECORDS DEPARTMENT OF THE CITY OF CHICAGO.

RECORDS DEPARTMENT

Property of Cook County Clerk's Office

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THE NORTH 60 FEET OF LOT FOUR (4) (EXCEPT THE WEST 166.42 FEET THEREOF) IN ARHUR T. MC INTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER (SE1/4) OF THE SOUTH WEST QUARTER (SW1/4) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-03-321-045-K
F-B-O

4524 ELM

BROOKFIELD, IL. 60513

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