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86609915

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Jenkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, (the "Assignee"),

is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated May 19, 19 86, from Bernard P. Carey, Jr. and Jan L. Carey

to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86256823 in book _____ of _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 18th day of November, 19 86.

APEX NATIONAL MORTGAGE CORP.

By Edward Sickles (SEAL)
Edward Sickles

Title: President

ACKNOWLEDGEMENT DEPT-01 RECORDING \$11.25
T#4444 FRAN 0873 10/17/86 15:32:06
#7670 # D * 86609915
COOK COUNTY RECORDER

State of PA)
County of Bucks) SS

The foregoing instrument was acknowledged before me this 18th day of November, 19 86, by Edward Sickles, acting in the capacity of President, on behalf of APEX NATIONAL MORTGAGE CORP.

Thomas E. Stressman, Sr.
Notary Public

My Commission Expires:

THOMAS E. STRESSMAN, SR.
Notary Public, Middletown Twp., Bucks Co.
My Commission Expires Aug. 17, 1990

THIS INSTRUMENT PREPARED BY:
Solomon, Rosenfeld, Elliott & Stiefel, Ltd.
30 North LaSalle Street, Suite 2700
Chicago, Illinois 60602



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STATE OF ILLINOIS

IN SENATE,
January 11, 1950.

REPORT OF THE
COMMISSIONERS OF THE
STATE LAND OFFICE
FOR THE YEAR 1949.

RECEIVED

Property of Cook County Clerk's Office

STATE OF ILLINOIS
DEPARTMENT OF LAND AND NATURAL RESOURCES
OFFICE OF THE COMMISSIONERS
200 NORTH LAUREL STREET
SPRINGFIELD, ILLINOIS 62702

THOMAS B. RYAN, CHAIRMAN
JAMES H. HARRIS, COMMISSIONER

JH



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EXHIBIT "A"

Lots Eight (8) and Nine (9) in Block Thirteen (13) in Forest Ridge, A subdivision of The East Half of the North West Quarter of Section Seven (7), Township Thirty Seven (37) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 25-07-124-020 (LOT 8)
25-07-124-021 (LOT 9)
4840 SOUTH HAMILTON
CHICAGO, IL. 60643

7a.

86609915

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