PREPARED BY: UNDEFICATION OF A MALES OF 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
UNIVERSAL MORTGAGE CORPORATION	Universal Mortgage Corporation
4747 WEST PETERSON AVENUE	of Wisconsin 744 North Fourth Street
SUITE 405	Milwaukee, Wisconsin 53203
CHICAGO, ILLINOIS 60646	86610752
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, THE UNDERSIGNED HER UNIVERSAL MORTGAGE CORPORATION OF 1	EBY GRANTS, ASSIGNS AND TRANSFERS TO:WISCONSINALL RIGHTS,
TITLE AND INTEREST OF THE UNDERSIGNED INTEREST OF THE UNDE	N AND TO THAT CERTAIN "REAL ESTATE , 19 86 , EXECUTED BY VINCENT M. WALKER
AND THELTA A. WALKER, HIS WIFE	TO UNIVERSAL MORTGAGE CORPORATION
A CORPORATION ORGANIZED UNDER THE LAWS	OF THE STATE OF WISCONSIN
	44 NORTH FOURTH ST., MILWAUKEE, WI 53203
AND RECORDED IN LIBER PAGE(s) of plats <u>6/675/</u> county
RECORDS STATE OF ILLIPTIS DESCRIBED AS	FOLLOWS:
THE EAST 49.8 FEET OF LOTS 15 AND 16 SECOND ADDITION TO EVANSTON, SAID ADDITIONS 1/2 OF THE SOUTHWEST 1/4 OF THE NOTOWNSHIP 41 NORTH, RANGE 13 LAST OF THE COOK COUNTY, ILLINOIS.	
1801 Lyons Street, Evanston, Ill.nois 10-13-214-038-0000 A-D-O Ja	50201 DEPT-01 RECORDING \$11.28 1#4444 TRAN 0904 12/22/06 69:29:00 #9859 # ID *
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIPED OR REFFERED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.	
	BY: HARLEY OF THE TREE TO NAL VICE PRESIDENT
STATE OF ILLINOIS COUNTY OF: COOK	Cipil V L
ON DECEMBER 16 19 86 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TERRI L. HOGAN AND H TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME DID SAY THAT HE/SHE IS THE ASST. SECRETARY AND REGIONAL VICE PRESIDENT THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMEN WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S BY-LAWS OR RESOLUTION OF IT'S BOARD OF DIRECTORS AN THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.	NT 00 MAIL
NOTARY PUBLIC COUNTY TLLINGIS	COMMISSION EXPIRES

UNOFFICIAL COPY

2000年表示的。

Atopeth of County Clark's Office