

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60628, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 182322-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

86610825

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES J. BERTUCCI, and JUDY M. MUELLER, both divorced

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25 413 837 to the premises therein described to-wit:

The E $\frac{1}{2}$  of the W $\frac{1}{2}$  of Lot 43 in Charles Booth's Belmont Avenue Add to Chicago being a Sub of the S 10 acres of the N $\frac{1}{2}$  of the S $\frac{1}{2}$  of the SW $\frac{1}{4}$  and the S $\frac{1}{2}$  of the S $\frac{1}{2}$  of the SW $\frac{1}{4}$  of SEC 20, T 40 N, R 13 E of the 3rd P.M., in Cook County, IL.

TAX ID 13-20-327-022

PROP ADDRESS: 6030 W. Melrose, Chicago,

DEPT-60 RECORDING

\$11.00

TH444 TRAN 0904 12/22/86 09:50:00

#9932 # D \*-86-410825

COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~ this 20th day of Jan 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*J. Patricia...*  
LOAN SERVICING OFFICER

*Richard...*  
LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

*Marie DePalco*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORBRIDGE, ILLINOIS 60634

Recorder's Box No. 45

Mail to:

Land Title Company of America

100 West Monroe Street  
4th Floor  
Chicago, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

11.00

H-2882-46 Land Title Company Loop/VML 1081

86610825

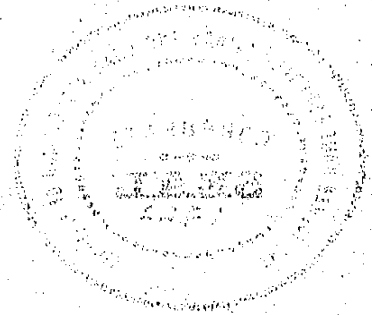
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52801998

DEPARTMENT OF HEALTH

Property of Cook County Clerk's Office



REPORT

52801998

10-10-20

FOR THE PROTECTION OF THE PUBLIC HEALTH  
AND SAFETY OF THE PEOPLE OF COOK COUNTY  
IT IS THE ORDER OF THE BOARD OF HEALTH  
THAT THE FOLLOWING PERSONS BE  
DECLARED TO BE UNDESIRABLE  
AND BE EXCLUDED FROM THE STATE  
OF ILLINOIS

THE BOARD OF HEALTH HAS DETERMINED  
THAT THE FOLLOWING PERSONS  
ARE UNDESIRABLE AND SHOULD  
BE EXCLUDED FROM THE STATE  
OF ILLINOIS