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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86610838

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of Cook and State of Illinois for and in consideration of the payment of

the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KRIS G. MCGRATH AND ELATNE MCGRATH,
(NAME AND ADDRESS)

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain Mortgage, bearing date the 18th day of

January, 1986, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 86074840, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

PARCEL 2:

Unit 156-4D in the Huron-Wells Condominium as delineated on a survey of the following described real estate:

Parcel 1:

The South 20 feet of Lot 1 in Block 2 in Newberry's Addition to Chicago, a subdivision of the East 1/2 of the West 1/2 of the North East 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois Also:

Parcel 2:

The West 19 feet of Lot 13 and the East 3 feet of Lot 14 in Block 2 in Newberry's addition to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, also:

Parcel 3:

The West 22 feet of Lot 14 in Block 2 in Newberry's Addition to Chicago in Section 9 Township 39 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois; commonly known as: 156 W. Huron #4D, Chicago, Illinois 60610

Which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 25206179; together with its undivided percentage interest in the common elements; and parking space _____, a limited common element, as delineated on survey attached as Exhibit A to the Declaration of Condominium recorded aforesaid.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage Deed upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage Deed described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants conditions and obligations contained in said Mortgage Deed and the Note therein mentioned.

10F1

Return to Box 45 (Loop) KMC

Land Title Company

L-400437-04

86610838

86610838

RELEASE DEED
By Corporation

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

TO

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

12.00

86-610838

DEPT. OF RECORDING
189449 TRAN 0904 12/22/86 \$12.00
1196 D * 65-410838
COOK COUNTY RECORDER

Commission Expires

1-4-87

NOTARY PUBLIC

Alfred A. Archambault

GIVEN under my hand and Notarial seal this 7th day of November 19 86

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

a corporation, and Timothy Lepucki, personally

personally known to me to be the Asst. Vice President of CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Langowski

I, Alfred A Archambault, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

86611998

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This instrument was prepared by
GRAVIN FEDERAL SAVINGS AND LOAN ASSOCIATION
1133 WEST FULLERTON AVE. CHICAGO, ILL. 60639

Richard J. Jahns
ASSISTANT SECRETARY
(SEAL)
Witness hand and seal, this 7th day of November 1986

Permanent Real Estate Index Number(s): 17-09-210-017-1004 W.S.
Address(es) of premises: 823 Junlor Terrace, Chicago, Illinois 60613

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF

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GEORGE E. COLE, LEGAL FORMS
#1-35955-22
FORM NO. 835
February, 1985
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

3 5 6 1 0 3 3

1071

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Alfred A Archambault, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Langowski personally known to me to be the Asst. Vice President of CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a _____ corporation, and Timothy Lepucki, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 7th day of November 19 86.

Alfred A. Archambault
NOTARY PUBLIC

Commission Expires 1-4-87

DEPT-01 RECORDING
TRAN 0904 12/22/86 07 53 AM
#7745 ID *86-410838
COOK COUNTY RECORDER

-86-610838

12.00

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

86610838