

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

M. W. Powell Company

does hereby acknowledge satisfaction or release of the claim for lien against 1530 Dearborn Parkway Condominium Association; Henry G. Marks, II; Joseph John Wortman; Mary Alice Wortman, et al.

for Sixteen Thousand Ninety and no/100 (\$16,090.00) Dollars, on the following described property, to-wit: The Parkside Condominium, 1530 North Dearborn Parkway, Chicago, Illinois; legally described as set forth on Exhibit "A" attached hereto and made a part hereof

Above Space For Recorder's Use Only.

86610149

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois, as mechanics' lien document No. 27515416

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of October, 1986.

M. W. POWELL COMPANY  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By M. P. Alcock  
M. P. Alcock, President

ATTEST:

J. C. Rogers  
Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

86610149

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Phyllis Pryor, a notary public in and for the county in the state aforesaid, do hereby certify that M. P. Alcock president of the M. W. Powell Company, and J. C. Roque secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of October, 1981.

Phyllis Pryor  
NOTARY PUBLIC

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# UNOFFICIAL COPY

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## EXHIBIT A

Lots 76, 77, 80 and the South 10/12 feet of Lot 81 (taken as a tract) in Burton's Subdivision of the North part of Lot 14 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; together with Units 2N, 3N, 3S, 4N, 4S, 5N, 5S, 6N, 6S, 7N, 7S, 8N, 8S, 9N, 9S, 10N, 10S, 11N, 11S, 12N, 12S, 13N, 13S, 14N, 14S, 15N, 15S, 16N, 16S, 17N, 17S, 18N, 18S, 19N, 19S, 20N, 20S, 21N, 21S, 22N, 22S, 23N, 23S, 24N, 24S, 25N, 25S, 26N, 27S as delineated on Plat of Survey of said Lots 76, 77, 80 and the South 10/12 feet of lot 81 (taken as a tract) in Burton's Subdivision, a subdivision as aforesaid, which Plat of Survey is attached as Exhibit A to the Declaration of Condominium made by Central National Bank in Chicago, a corporation, as trustee under Trust Agreement dated September 29, 1974 and known as Trust No. 19232, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 23313265.

Street Address: 1530 North Dearborn Parkway  
Chicago, Illinois

Permanent Real Estate Index Numbers:

17-04-208-029 and  
17-04-208-029-1001 thru  
17-04-208-029-1049, inclusive

Cook County Clerk's Office  
86610149

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DEPT-02 FILING \$6.00  
#102 # 4 \* 8-6-10149  
COOK COUNTY RECORDER

61010 88-

Property of Cook County Clerk's Office

FILED  
\$6.00

When Recorded:  
Return to:  
Pretzel & Strouffer, Ltd  
Box 239