86611039 FOR THE PROTECTION OF LINE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF	MORTGAGE Loan #40303
KNOW ALL MEN BY THESE PRESENTS, That the Greatk, Cook County, Illinois, a corporation of the United State of Mortgage, bearing date the 26th	es of America, does hereby certify that a certain Indenture July
LOT FOUR (4) IN BLOCK FOURTEEN (14) IN RAEAST QUARTER OF SECTION TWELVE (12), TOWN TWELVE (12), EAST OF THE THIRD PRINCIPAL	ISHIP THIRTY NINE (39) NORTH, RANGE
0,5004	DEPT-01 RECORDING - T#9494 TRAN 0996 12/22/86 - #9069 # ID 新一番ま一番 1 COOK COUNTY RECORDER
COMMONLY KNOWN AS: 149 SOUTH ELGIN, FURE PIN: #15-12-420-011 is together with the Note accompanying said Mortgage, fully	
WITNESS the hand of WILLIAM C. ELDRIDGE JAMES D. O'MALLEY respectively, of said GreatAmerican Federal Savings and Loas sociation to execute this release on its behalf and to affix its Dated this 8th day of December 1.	n Association, who have been duly authorized by said Assembly thereto.
	Greet American Federa Shungs and Loan Association
Ву	VICE Prejdent
Attest: Secretary Secretary	OO MAIL
State of Illinois County of Cook ss.	
CAROLYN WILLIAMS said County and State, do hereby certify that JAMES D. O'MALLEY	ose names are subscribed to the foregoing Release, appeared igned, sealed and delivered the said Release as and for the
Given under my hand and notarial seal this 8t	
	Carlya Milleur
THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association NAM 1001 Lake Street, Oak Park, Illinois 60301	2146 S. Mannhoim Dd
ADD	RESS 2146 S. Mannheim Rd.

Westchester, IL 60153

UNOFFICIAL COPY

Property of Cook County Clark's Office Sandra Burno 318 Lake Street Oak Park, Il



60302