## 86612598

Durkland

## UNOFFICIAL CORY ...

SATISFACTION OR RELEASE OF MECHANIC'S LIEN 86612598 STATE OF ILLINOIS Cook COUNTY OF\_\_ Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, MaCor, a Div. of Nu-Door does hereby acknowledge satisfaction or release of the claim against\_ Stonegate Development Corporation; Stonegate Properties: National Bank of Barrington as trustee, Trust #11-1402; Republic Realty Corporation for One Thousand Eight Jundred Seventy-nine and 87/100ths (\$1879,87) Dollars, on the following rescribed property, to wit: 33 W. Higgins, South Barrington, Illinois A/K/A That part of the West one-half of the Southeast one-quarter of soction 34, Township 42 North, Range 9 East of the Third FM lying South of Was Southerly right of way kind Road (route 72) in Cook County λ/K/A: 01 34-400-005 which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No.2615571177 IN WITNESS WHEREOF, the undersigned has signed this instrument this \_day of November Seventh Div. of Nu-Door, Inc. MaCor, MaCor, a Divi. of Nu-Door, Inc. PREPARED BY: 801 N. State ... P.O. Box 77 Elgin, Il 60120 STATE OF ILLINOIS COUNTY OF COOK y pyblic in and for the county in the 1, George David Strick state aforesaid, do hereby certify that John Modaff, President of MaCor, a Div. of Nu-Door, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed the said instrument for the uses and purposes therein set forth. Given under my hand and notarial seal this \_\_\_Seventh

THIS RELEASE OF LIEN MUST BE RECORDED IN THE RECORDERS OFFICE IN THE COUNTY IN WHICH THE LIEN IS RECORDED FOR YOUR PROTECTION.

day of November

## **UNOFFICIAL COPY**

M6612339M

PLESAE MAIL THE ORIGINRAL TO:

DOOR COOK

ORIGINRAL TO: MaCor, a Div. Nu-Door 801 N. State, P.O. Box 77 Elgin, Il 60120

> DEPT-02 FILING \$6.2 T#3333 TRAN 2033 12/22/86 14:46:00 #2748 # A #-B6-12598 COOK COUNTY RECORDER

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