

-86-612754

THIS INDENTURE, made this 8th day of December, 1986, between Alan S. Ganz, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, part of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on April 4, 1986 by the United States District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein Fleet Mortgage Corp. was plaintiff, and Clemon Cunningham, Jr. were defendants, Case No. 86 C 1072, and wherein Alan S. Ganz Special Commissioner of said United States District Court duly advertised according to law the premises hereinafter described for sale at public vendue to the highest and best bidder for cash at the hour of 10:00a.m. on the 12th day of May, A.D. 1986, at the front door of Cook Cnty. Bldg. Richard J. Daley Center, in the City of Chicago, County of Cook, and State of Illinois,

and

WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon Fleet Mortgage Corp. offered and bid therefor the sum of One Thou. Two Hun. Seventy & 94/100 DOLLARS (\$ 21,270.94), and that being the highest and best bid offered, said Special Commissioner struck off and sold to said Fleet Mortgage Corp. the premises described below, and thereupon issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans' Affairs, an Officer of the United States of America, on May 12, 1986:

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redeemed from said sale;

NOW THEREFOR, the said party of the first part does hereby convey unto the said party of the second part, its successors and assigns, the premises which are situated in the County of Cook, State of Illinois, described as:

Lot 15 in Cohen's Jo-Lee Manor, being a Subdivision of the S 1/2 of that part lying E. of Vincennes Rd., of the N 1/2 of the S 1/2 of the SW 1/4 of S. 18. T. 36 N., R. 14. E. of the 3rd P.M., also part of the S 1/2 of the S 1/2 of the SW 1/4 of S. 18. T. 36 N., R. 14. E. of the 3rd P.M., lying E. of Dixie Highway, in Cook, County, Illinois.

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TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging to the said party of the second part, its successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

*Alan Ganz*  
SPECIAL COMMISSIONER OF THE UNITED STATES  
DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS,  
EASTERN DIVISION

STATE OF ILLINOIS )  
                          ) SS:  
COUNTY OF            )

I, Karen Johnson, a Notary Public in and for the said Cook County in the State aforesaid, DO HEREBY CERTIFY that Alan Ganz, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes therein set forth.

GIVEN UNDER my hand and Notarial Seal, this 8th day of December, A.D. 1986.

*Karen Johnson*  
NOTARY PUBLIC

This instrument was prepared by Robert J. Becker, Attorney, Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act.

*Robert J. Becker*      *Rec 186*  
ATTORNEY FOR GRANTOR      DATED

Mail future Tax Statements to: Veterans Administration Regional Office, ATTN: Loan Service and Claims, Loan No. LH 405-482, P.O. Box 8136, Chicago, Illinois 60680.

RETURN RECORDED INSTRUMENT TO: **BOX 129**

ATTN: Loan No. and File Name: LH 405-482 - Clemon Cunningham, Jr.

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