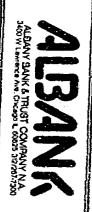
## UNOFFICIAL COPY 7 Know All Men by these Presents,

| THAT Albany Bank and I laws of the United State                     |   |  |  |   |   |  |
|---|---|--|--|---|---|--|
| State of Illinois, for an   | d in considera  | tion of one do   | llar, and for                                      | other good a  | nd valuab                                 | e considera-                                     |
| tions, the receipt where  |   | onfessed, does<br>tricia Radle   |  |   | elease, and                               | i quil-claim,                                    |
| unto Norman Rad   | TOLL and ra   | Cricia Radie   | 011, 1115 =  | 216   |   |  |
|   |   |  | · · · · · · · · · · · · · · · · · · ·              | 1 1 54.4  |   | -li ska <del>sisk</del> e                        |
|   |   |  |  | k and State o   |   |  |
| title, interest, claim, or<br>DEED<br>gasges bearing date the       |   |  |  |   |   |  |
| Recorded  |   |  |  |   |   |  |
| of Illinois, in Bo  |   |  |  | -   | e County,                                 | in the State                                     |
| as Docume a No. 26  |   |  |  | page<br>in described                                      | situated in                               | the County                                       |
| of Cook and State of Ill  |   | -  | . (1.1.303 1.107)                                  | m dependent   |   |  |
| Lot 584 in Southfie of the South Kest 1 Principal Meridian, Avenue. | /4 of Secti   | on 6, Towns  | hip 37 Nor   | th, Range l   | 3, East                                   | of the Third                                     |
| FOR THE PROTECTION  | A OF THE  | OWNER,   |  | 2.7   |   | •-   |
| SHOULD BE FILED W   | TH THE A  | EGU.Ge.  | -  | PK.   | EPARED B'                                 |  |
| WHOSE OFFICE THE  | MURTGAS   | E OR DEE   | B Of mi  |   |   | K & TRUST CO M.A.<br>AMPENCE AVENUE<br>UNOS OMBO |
| WAS FUEL ADDRESS: PERMANENT TAX NUMBER                              | 9206 S. Hor<br>BER: 24-06-1<br>F. A.                                    | 37.4-0 K/ B  | dgeview, ì   | 1 60455   | <u>.</u>                                  | 700  |
|   |   |  | ).   |   |   |  |
| together with all the a   | purtenances a   | ind privileges   | (ne cunto be                                       | longing or ap   | pertaining                                | ·-   |
| IN WITNESS WHEI   | REOF, said Alb  | any Bank and Tr  | usi Congany :                                      | N.A., in Chicag   | o has caus                                | ed its corpo-                                    |
| rate seal to be hereto aff  |   |  |  |   |   |  |
| President and attested l  | y its Coll.   | MOSSOSS this.  | 20th   | day_of\$  | eptember                                  | ·  |
| .1. D   |   |  | No AND TOL   |   |   | 100 LL   |
| Λ   |   | ALBANY BA  | NK AND IKC   | ST COMPANY  | NA, IN CH                                 | HEAGO,   |
|   |   | Bv   | <u></u>  |   | <u> </u>                                  |  |
| $\mathcal{M}$   | $\setminus D$   | As   | sistant Vi   | ce Presiden   |   |  |
| Collection Officer  | DOCCEX  |  |  |   | <u> </u>                                  |  |
| STATE OF ILLINOIS,  |   |  |  |   |   |  |
| COUNTY OF COOK.   |   | Edith I  | Lohrmann   |   | a i                                       | otary Public                                     |
|   |   | County and Stat  |  | hereby certify  |   |  |
|   |   | nard J. Domb   |  |   |   | President and                                    |
|   | Albany Bank and   | ge Johnson,<br>I Trust Company<br>one whose name                                       | N.A. IN CHIC                                       | sco, who are per  | sonally kno                               | un tome to be                                    |
|   | me this day in<br>said instrument<br>ary act of Albi<br>therein set for | Vice preside preside person and acide of writing as to any Bank and Truith, and caused | knowledged the<br>Neir free and a<br>St Company No | at they signed,<br>coluntary act, at<br>A., in Chicaco ji | seuled and<br>nd as the jr<br>or the uses | delivered thr<br>re and volun-<br>and purposes   |
|   | attached.   | 72   |  | rial real skir  | 20  | ក  |
|   | day of Set  | Hiven under my<br>Stember  |  | irial seel this<br>9 <u>86</u> .                          |   |  |
|   | Wey VI  |  |  |   |   |  |
|   |   |  | Ast  | l Let   | uma                                       | or Public  |



UNOFFICIAL

BOX No.

RELEASE DEED

OF COOK COUNTY CLERKS OFFICE

56 BEC 23 AN II: 05

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