

UNOFFICIAL COPY
ASSIGNMENT OF
MULTIFAMILY ASSIGNMENT OF RENTS AND LESSOR'S INTEREST IN LEASES
86613578

L- 92822

FOR VALUE RECEIVED, the undersigned, IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, a federal savings and loan association, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto THE FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, a certain Multifamily assignment of Rents and Lessor's interest in Leases dated the 5TH day of DECEMBER, 1986, made by MATT F. PAUGA AND INGA B. PAUGA, HIS WIFE, securing the payment of one promissory note therein described for the sum of ONE MILLION NINE HUNDRED NINETY SIX THOUSAND AND 00/100 (\$1,996,000.00) Dollars, which said instrument is recorded in the Office of the Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 86613578, and all its right, title and interest, including any interest it may have as mortgagee in and to existing insurance policies in and to the premises described in said instrument as follows, to-wit:

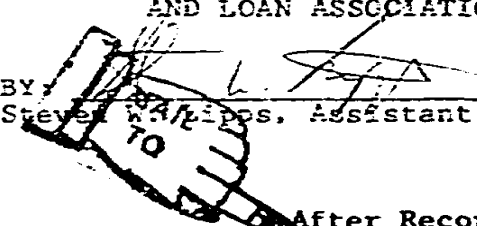
LEGAL DESCRIPTION ATTACHED HEREWITH:

5101567

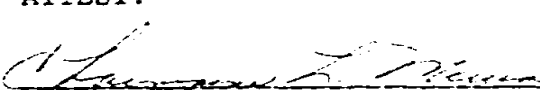
**LOT 11 (EXCEPT THE WEST 26.0 FEET THEREOF) AND ALL OF LOT 12 IN MAPLESIDE SUBDIVISION OF 18 ACRES OF AND IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT A POINT IN THE WEST LINE OF SAID 1/4 SECTION 496.61 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 1/4 SECTION, 2168.69 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID 1/4 SECTION 289.94 FEET, MORE OR LESS, TO THE CENTER OF JOLIET ROAD; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE 150.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID 1/4 SECTION 2037.87 FEET, MORE OR LESS, TO THE WEST LINE OF SAID 1/4 SECTION, AND THENCE NORTH ALONG THE WEST LINE 363.77 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. ** PERMANENT TAX NUMBERS: 18-20-200-083 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-084 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-085 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-086 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-087 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-088 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-089 (AFFECTS PART OF PROPERTY IN QUESTION); VOLUME 82. All part of lot 12

86613578

IRVING FEDERAL SAVINGS
AND LOAN ASSOCIATION

BY: 
Steven W. Lipps, Assistant Vice President

ATTEST:


Charmaine Murray, Assistant Secretary

After Recording
Mail to:
Steven W. Lipps
Irving Federal Savings
770 W. Dundee Road
Arlington Heights,
Illinois 60004-1598

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STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE CIRCUIT COURT

IN RE: [Illegible Case Name]

[Illegible text]

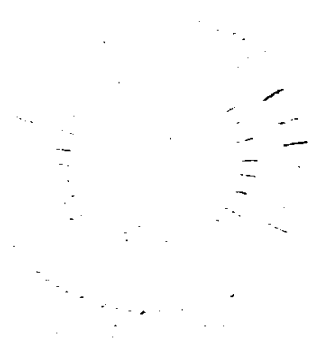
Property of Cook County Clerk's Office

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[Illegible text]

[Illegible text]

[Illegible text]



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After Recording
Mail to:
Steven W. Lipps
Irving Federal Savings
770 W. Dundee Road
Arlington Heights,
Illinois 60004-1598

Chairmaine Murray, Assistant Secretary

ATTEST:

BY: Steven W. Lipps, Assistant Vice President

IRVING FEDERAL SAVINGS
AND LOAN ASSOCIATION

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by Steven W. Lipps its Assistant Vice President, and attested to by Chairmaine Murray, its Assistant Secretary, and its corporate seal to be hereunto attixed, this 19TH day of DECEMBER, 1989.

The Assignor represents and warrants to Assignee that it has full right and power to make this assignment and that it has good right, title and interest in and to the described Combined Security Agreement and Assignment of Rents by Land Trust Beneficiaries.

Together with the said note therein referenced, and the money due or to grow due thereon, with interest.

86613578

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WELLS FARGO BANK
1000 N. LAKE ST.
CHICAGO, IL 60611
TEL: 312.553.3000
WWW.WELLSFARGO.COM



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WELLS FARGO BANK
1000 N. LAKE ST.
CHICAGO, IL 60611
TEL: 312.553.3000
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WELLS FARGO BANK

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I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Steven W. Lipps and Charmaine Murray, the Assistant Vice President and Assistant Secretary, respectively, of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 19TH day of DECEMBER, 1986.

Kay M. Wells

NOTARY PUBLIC

My Commission Expires _____

Property of Cook County Clerk's Office

86-613578

86-613578

12⁰⁰ MAIL

DEPT-01 RECORDING \$12.25
T#3332 TRAN 2135 12/23/86 09:15:00
#2930 # A *---34-6 13578
COOK COUNTY RECORDER

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

87-2282-0044

JAN 27 1997