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CHICAGO COUNSEL/LAW DEPT. CHICAGO
NO CHANGE

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

86613796

CITY OF CHICAGO, a Municipal Corporation,)	
)	
Plaintiff,)	NO. 82 M1 65717
vs.)	
)	
SOPHIE ZAROSLINSKI, et al.,)	IN CHANCERY
)	
Defendants.)	CLAIM OF LIEN FOR DEMOLITION
)	IN THE AMOUNT OF \$3,650.00

The claimant, CITY OF CHICAGO, a Municipal Corporation of Chicago, County of Cook, State of Illinois, by virtue and authority granted by Chapter 24, Section 11-31-1, hereby files its claim for lien against the following described property, to wit:

Lot 47 in Alvin N. Lancasters Resubdivision of the East 1/2 of Block 3 of Cochrans Subdivision of the West 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 1057 North Winchester, Chicago, Illinois.

Perm. Index No. 17-06-414-002

Title to the above described property now appears in the name of SCOTT W. ABSHER AND JAY F. ROTHCHILD of Cook County, Illinois, but the lien is absolute as to all parties of interest.

The cost and expense incurred was by reason of demolishing the improvement on the above entitled real estate, pursuant to Court Decree entered in the Circuit Court of Cook County, on May 10, 1985, in the case of CITY OF CHICAGO, a Municipal Corporation, plaintiff vs. CHARLES FOLKE, JAY ROTHCHILD, SCOTT ABSHER, UNKNOWN OWNERS, Defendants, Case No. 02 M1 65717. This lien is in the amount of \$3,650.00, which expense of demolition was incurred on October 24, 1985.

That said owner (s) is/are entitled to credits on account thereof, as

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PROPERTY

ADDRESS OF PROPERTY

DATE OF SALE

YEAR OF SALE

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Property of Cook County Clerk's Office

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follows to-wit: NONE - leaving due, unpaid and owing to the claimant, on account thereof, after allowing all credits the balance of THREE THOUSAND SIX HUNDRED FIFTY AND NO/100 (\$3,650.00) DOLLARS, for which, with interest, the claimant claims a lien on the above cited real estate.

JUDSON H. MINER
Acting Corporation Counsel

BY *Judson H. Miner*
Assistant Corporation Counsel

DEPT-99 MISC \$0.80
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#4174 # C *-86-613796
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

SUSAN MARCZAK, being first duly sworn on oath, deposes and says that she is the authorized agent of the above named claimant, that she has read the foregoing Claim for Lien, knows the contents thereof and that all the statements therein contained are true.

Judson H. Miner
Clerk's Office
86613796

Subscribed and Sworn to
before me this 23rd day
of December 1986.

Eldine Hampton
Notary Public

DEMOLIEN
MJ-12/22/86

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address

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2025-10-20