

UNOFFICIAL COPY

PREPARED BY
PAMELA MC ELROY
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

3 3 0 1 4 3 1 7

88614519

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$11.25
T#1111 TRAN 1894 12/23/86 12:31:00

#4379 # C * -86-614519
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NUMERICA FINANCIAL SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 15, 1986, executed by
CARLOS BRADLEY AND JILL C. BRADLEY, HUSBAND AND WIFE

to 1ST STANDARD MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616
and recorded in Book/Volume No. , page (s) , as Document
No. 88614518, COOK County Records, State of Illinois described hereinafter as follows:

LOT 2 IN D. HARRY HAMMER'S SUBDIVISION OF WEST 165 FEET OF THE EAST
330 FEET OF THE SOUTH 205 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF
THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH-
WEST 1/4 OF SECTION 34, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT THAT PART THEREOF TAKEN
OR USED FOR ALLEY PURPOSES), IN COOK COUNTY, ILLINOIS.
17-34-312-081
COMMONLY KNOWN AS 3650 SOUTH KING DRIVE
700 700 CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1ST STANDARD MORTGAGE
CORPORATION

By: [Signature]
By: _____

On DECEMBER 15, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SHERMAN THREATT
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

It's: PRESIDENT
Witness: Pamela McElroy

Notary Public [Signature]
Cook County, IL
My Commission Expires [Date]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

401309 2/2 all

11.25

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