
BANK LEUMI - CHICAGO BRANCH 10 N. HSALLE ST.

KNOW ALL MEN BY THESE PRESENTS. The MLG Mortgage and Develop tion, an Illinois corporation	ment Corpore	a-	86614591	
ofCook_County, Illinois		-	DEPT-02 FILING	\$8.9
		•	T#3333 TRAN 2313 12/23/86 12:	
in consideration of <u>Ten and no/100</u>		-	#3199 # A *-B&-&145	591
(\$10,00)	dollar	S .	. COOK COUNTY RECORDER	
paid by Assignee. Bank Leumi Le-I	srael B.M.		Above Space For Recorder's Use Only	
of Chicago, Illinois			Above Space For Recorder 5 Ose Only	
For value given	and as	signme	of is hereby acknowledged, does hereby seint of rents	ill,
assign, transfer and set over to Assignee the m	nortgage/threshxxx	XXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXX	XXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	.X
Example for filter and comments of the note, notes, accrued interest and other than the real estate described therein. The ment of the Assigner represents and warrants to Assigner represents and warrants to A	d hereto and xxxxxxx togethe er obligations secur ortgage and the instantial together that Assignce that Assignce	xxxxxx made r with all c red thereb trument o	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	to I to ind red
LIGH RIVERHALING ROLL STATE ST	N. C. ASM BLX		.•	
: x xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	STATE O' ILLINOIS)		
CKKKKMHR NEWKEKKKKK	COUNTY OF COOK) 55.		
т кихихихихи торых в так торых в торы				
	Secretary of said of the same persons of instrument as such before me this day delivered the said and as the free and for the uses and pu then and there sch seal of said Corpor Corporation to said	proporation names Prisident in victor in trumen volvicar rouses throwledged ation, it instrumentary acumtary ac	lopment Corporation and Michael Gross, n who are personally known to me to be are subscribed to the foregoing and Secretary, respectively, appeared, and acknowledged that they signed and the astheir own free and voluntery act y act of said Corporation, as sforesaid, we need forth; and the said Secretary thit he, as custodian of the corporate defined as his own free and voluntary act and to said Corporation as aforesaid, for the forth.	ائن ک
E COMPANY OF THE PARTY OF THE P			rial der this 18th day of November, 198	; 15.
Ol Transfer			COMMETTINE.	į
		to.	Notary Puille	;
	My commission expir	·· NOC	0.30, 198 y	
N. C.				
IN WITNESS WHEREOF, Assignor	r has hereunto set bis	s hand and	i seal this	
day of November 1985.		The 'ML		t
H. Whan		Corpor	Octo More ISE	Δ1 -
Its Secretary	(SEAL)	By /	President	** b /
Its Secretary	-			
This instrument was prepared by Jay S.	Riskind, 3	0 N I	aSalle St., Chicago, IL 6	0602
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(Name)			1 7 00	Ç
MAIL TO {	}		1 MLD 1	*

(City, State and Zip)

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KEND OF RECORDED DOCUMENT!

QRM 9001-200-108-50-H1

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V2 DOGGMENT 581/0 211 TOPETHEN MITH 125 \$1363 | GUDINITORD BEEV11977FD V2 EXILTIT, V4, TO "HE DECEMBRICO ON CONTRIBUTE EFFORMS
BETHOLDY HARDDYN* THE COOK COUNCIL TITEMOTE. HIGH SCHAFF TR
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UNIT 1442-2 IN THE WILLOW CIEN CONSMINION, AS DELIBERTED OF REAL ESTATE:

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EXHT PLL ...V...

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