

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
The MLG Mortgage and Development Corpora-
tion, an Illinois corporation,
of Cook County, Illinois

in consideration of Ten and no/100
(\$10.00) dollars
paid by Assignee, Bank Leumi Le-Israel B.M.

paid by Assignee, Bank Leumi Le-Israel B.M.

86614593

DEPT-02 FILING \$8.90
T#3333 TRAN 2313 12/23/86 12:42:00
#3291 # A *-84-614593
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

of Chicago, Illinois

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the rights and interests described herein are valid and subsisting.

жаркое время года.

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स्त्री खंडपौरक ख ख ख ख ख ख ख ?

STATE OF ILLINOIS)
COUNTY OF COOK) 55.

1. Alan H. Comm a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY, that Phillip Gross, President
of the MLG Motoring and Development Corporation and Michael Gross,
Secretary of said Corporation who are personally known to me to be
the same persons whose names are subscribed to the foregoing
instrument as such resident and Secretary, respectively, appeared
before me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary act
and as the free and voluntary act of said Corporation, as aforesaid,
for the uses and purposes therein set forth; and the said Secretary
then and there acknowledged that he, as custodian of the corporate
seal of said Corporation, did affix the corporate seal of said
Corporation to said instrument as his own free and voluntary act and
as the free and voluntary act of said Corporation as aforesaid, for
the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of November, 1985.

NO. 6244-10

My commission expires **Dec. 30 1987**

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

day of November, 1985.

Attest: John M. Johnson (SEAL)
Its Secretary

~~The MLG Mortgage and Development Corporation~~

By President (SEAL)

President

This instrument was prepared by Jay S. Riskind, 30 N. LaSalle St., Chicago, IL 60602
(NAME AND ADDRESS)

MAIL TO _____
(Address)

(City, State and Zip)

RECORDED IN RECORDER'S OFFICE BOX NO. _____

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25933135

11-32-202-001-009-#

whether, however, something is intended to be done in the principal sum or, similarly, three thousand five hundred forty seven, and so forth.

THIS MORTGAGE IS MADE BY, ETC., IN THE CITY OF, NEW YORK,
19th DAY OF MAY, 19th YEAR, AND IS A RELEASED AND
REBATED MORTGAGE, PAYABLE, AT THE PLACE OF COPARTNERSHIP,
WHERE ADDRESS IS, 737 N.
MORTGAGE AND DEED OF COPARTNERSHIP, AND THE BORROWER,
HILF, (Berlin "Borrower"), AND THE MORTGAGOR,
LAWRENCE M. MURRAY,
EXECUTING UNDER THE LAW OF THE STATE OF ILLINOIS.

25933125 MORITZGAGE

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GOOKER, ELLIOTT L. 1875-1945
MCCARTHY, JAMES J. 1873-1945

MORTGAGE

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