

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form
All warranties, including merchantability and fitness, are excluded

86614594

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
The MLG Mortgage and Development Corpora-
tion, an Illinois corporation,
of Cook County, Illinois

DEPT-02 FILING \$8.00
T#3333 TRAN 2313 12/23/86 12:42:00
#3292 # 86-614594
COOK COUNTY RECORDER

in consideration of Ten and no/100
(\$10.00) dollars
paid by Assignee, Bank Leumi Le-Israel B.M.

Above Space For Recorder's Use Only

of Chicago, Illinois

For value given _____, receipt whereof is hereby acknowledged, does hereby sell,
and assignment of rents
assign, transfer and set over to Assignee the mortgage, _____

_____ in Recorder's office n/k
_____ and book
_____ listed on Exhibit 1 attached hereto and made a part hereof
together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, _____

BANK LEUMI - CHICAGO BRANCH
100 N. LA SALLE ST.
CHICAGO, IL 60602
ATTN: DEBBE CHAPPEL

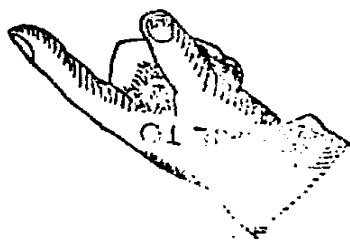
STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, Alan H. Conm a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY, that Phillip Gross, President
of the MLG Mortgage and Development Corporation and Michael Gross,
Secretary of said Corporation who are personally known to me to be
the same persons whose names are subscribed to the foregoing
instrument as such president and Secretary, respectively, appeared
before me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary act
and as the free and voluntary act of said Corporation, as aforesaid,
for the uses and purposes therein set forth; and the said Secretary
then and there acknowledged that he, as custodian of the corporate
seal of said Corporation, did affix the corporate seal of said
Corporation to said instrument as his own free and voluntary act and
as the free and voluntary act of said Corporation as aforesaid, for
the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of November, 1985.

[Signature]
Notary Public

My commission expires Nov. 30, 1987



IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this _____

day of November, 1985.

Attest: *[Signature]* (SEAL)
Its Secretary

The MLG Mortgage and Development Corporation
By *[Signature]* (SEAL)
President

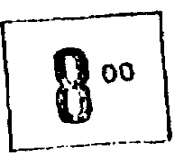
This instrument was prepared by Jay S. Riskind, 30 N. LaSalle St., Chicago, IL 60602
(NAME AND ADDRESS)

MAIL TO {

(Name)

(Address)

(City, State and Zip)



OR RECORDER'S OFFICE BOX NO _____

86614594

86614594

UNOFFICIAL COPY

ILLINOIS - 1-14-1998 - 60615 - PUBLIC/PRIVATE MORTGAGE INSTRUMENT

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, minerals, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the household estate if the mortgage is on a leasehold) are herein referred to as the "Property".

5135 South Kenwood Unit # 405 Chicago Illinois 60615

80-11-402-041-1021

document no. 25727142
dated on the day attached to the declaration aforesaid recorded as
a limited common interest as
set forth in the declaration and subject to the provisions of
said declaration were recited and stipulated in full here in.

Unit Number 405 in the Park Manor Condominium, as delineated on a survey
of the following described Real Estate:
Block 12 in Corner 12, situated and Goodman's Subdivision of Blocks 11
and 12 in Kenburn's Addition to Hyde Park in the West 1/2 of the South East
1/4 of Section 11, Township 38 North, Range 15 East of The Third Principal
Meridian, in Cook County, Illinois;

Recorded as Document 25620630, together with its Undivided Percentage
Interest in the Common Elements, in Cook County, Illinois.

THIS MORTGAGE is made this Twenty-third day of December 1980, between the Mortgagee, Karen I. Gorsky, Never Married
(herein "Borrower"), and the Mortgagee, The MFC Mortgage
and Development Corporation
(herein "Lender"), whose address is 237 N. LaSalle,
Chicago, Illinois 60610

Wherein, Borrower is indebted to Lender in the principal sum of Thirty-five Thousand Two
Hundred Forty Six and 40/100 Dollars, which indebtedness is evidenced by Borrower's
note dated October 23, 1980, (herein "Note"), providing for monthly installments of principal and
interest, with the amount of the indebtedness, if not sooner paid, due and payable on January 1, 2001.

Payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of the
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"). Borrower hereby mortgages, grants and conveys to Lender the following described property
located in the County of Cook, State of Illinois:

18041998

13 00

MORTGAGE

25727142

This instrument was prepared by
The MFC Mortgage and Development
Corporation
237 N. LaSalle, Chicago, Ill.

25727142

1981 JAN -7 AM 7:00

Blair H. Clark

COOK COUNTY, ILLINOIS