

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

UNOFFICIAL COPY

86614595

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
The MLG Mortgage and Development Corpora-
tion, an Illinois corporation,
of Cook County, Illinois

DEPT-02 FILING 36.00
T#3333 TRAN 2313 12/23/86 12:42:00
#3203 # A * - 86-614595
COOK COUNTY RECORDER

in consideration of Ten and no/100
(\$10.00) dollars

paid by Assignee. Bank Leumi Le-Israel B.M.

Above Space For Recorder's Use Only

of Chicago, Illinois

For value given _____, receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage and assignment of rents
XX

XX
XX

~~On any, in the State of Illinois, the following described property, to wit:~~
listed on Exhibit 1 attached hereto and made a part hereof
together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

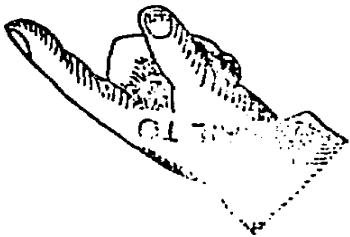
Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, ~~and~~
~~that the following is a correct and true description of the property~~

XX
XX
XX
XX

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Alan H. _____, Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY, that Phillip Gross, President
of the MLG Mortgage and Development Corporation and Michael Gross,
Secretary of said Corporation who are personally known to me to be
the same persons whose names are subscribed to the foregoing
instrument as such President and Secretary, respectively, appeared
before me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary act
and as the free and voluntary act of said Corporation, as aforesaid,
for the uses and purposes therein set forth; and the said Secretary
then and there acknowledged that he, as custodian of the corporate
seal of said Corporation, did affix the corporate seal of said
Corporation to said instrument as his own free and voluntary act and
as the free and voluntary act of said Corporation as aforesaid, for
the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of November, 1985.



[Signature]
Notary Public

My commission expires Nov. 30, 1989

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

day of November, 1985.

Attest: *[Signature]* (SEAL)
Its Secretary

The MLG Mortgage and Development Corporation
[Signature] (SEAL)
By *[Signature]* President

This instrument was prepared by Jay S. Riskind, 30 N. LaSalle St., Chicago, IL 60602
(NAME AND ADDRESS)

MAIL TO { _____ (Name)
_____ (Address)
_____ (City, State and Zip)

OR RECORDER'S OFFICE BOX NO _____

8 00

86614595

BANK LEUMI - CHICAGO BRANCH
100 N. LA SALLE ST.
CHICAGO, IL 60602
ATTN: DEPOSE CHAPTER

UNOFFICIAL COPY

Property of COOK COUNTY OFFICIAL

20-11-462-044-1018 W.C.

UNIT 402, Hyde Park Manor Condominium, as delineated on a survey of the following described real estate: Hyde Park Manor Condominium, a subdivision of blocks 11 and 12 in Kinross Addition to Hyde Park in the East 1/2 of the North East 1/4 of section 11, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. The declaration of Condominium recorded as instrument 25620630, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

TO HAVE TO LENDER (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other amounts, with interest thereon, advanced in accordance herewith to protect; the security of the Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower hereby mortgages, grants and conveys to Lender the following described property located in the County of Cook, State of Illinois.

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Four Thousand Two Hundred and NO/100 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 1, 2010 (herein "Lender")

THIS MORTGAGE was made this Twenty-fifth day of November, 1992, by and between the Mortgagee, American National Bank, not personally but as Trustee under Trust Agreement dated November 17, 1992 and known as Trust Number 51080, and the Mortgagee, The M/G Mortgage and Development Corporation, a corporation organized and existing under the laws of the State of Illinois, whose address is 737 North LaSalle, Chicago, Illinois 60610.

The M/G Mortgage and Development Corp. 737 North LaSalle Chicago, Illinois 60610 ALICE LAWRENCE

86614595

1992

2574687

THIS INSTRUMENT WAS PREPARED BY

MORTGAGE

20-11-462-044-1018