

**CAUTION:** Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,  
The MLG Mortgage and Development Corpora-  
tion, an Illinois corporation,  
of Cook County, Illinois

in consideration of Ten and no/100  
(\$10.00) dollars  
paid by Assignee, Bank Leumi Le-Israel B.M.

86614602

DEPT-02 FILING \$8.00  
TR#3333 TRAN 2313 12/23/86 12:43:00  
#3210 # 19 \*-86-614602  
COOK COUNTY RECORDER

**Above Space For Recorder's Use Only**

of Chicago, Illinois

herein with to Assignee.  
Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, ~~and~~  
~~that the assignee may sue in the name of the assignor.~~

## ХІІІ. ПІДСУМКИ

Digitized by srujanika@gmail.com

жыкстермік xxxxxxxxx

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STATE OF ILLINOIS )  
COUNTY OF COOK } 58.

I, Alan H. Gross, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Phillip Gross, President of the MLG Mortgage and Development Corporation and Michael Gross, Secretary of said Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument at their own free and voluntary act and as the free and voluntary act of said Corporation, as aforesaid, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of November, 1985.

NO-45X PDR

My commission expires Nov. 30, 1987

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

day of November 14, 1985.

Attest: Wm. H. S. (SEAL)  
Its Secretary

~~The 'MLG Mortgage and Development Corporation'~~

By George Rose (SEAL)  
President

This instrument was prepared by Jay S. Riskind, 30 N. LaSalle St., Chicago, IL 60602  
(NAME AND ADDRESS)

Matt 10

(Name)
(Address)
(City, State and Zip)

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**RECORDEER'S OFFICE BOX NO.** \_\_\_\_\_

