

ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form  
All warranties, including merchantability and fitness, are excluded

86614604

KNOW ALL MEN BY THESE PRESENTS, that Assignor,  
The MLG Mortgage and Development Corpora-  
tion, an Illinois corporation,  
of Cook County, Illinois

DEPT-02 FILING \$8.00  
T#3333 TRAN 2313 12/23/86 12:44:00  
#3212 # 2 \* 86-614604  
COOK COUNTY RECORDER

in consideration of Ten and no/100  
(\$10.00) dollars  
paid by Assignee, Bank Leumi Le-Israel B.M.

Above Space For Recorder's Use Only

of Chicago, Illinois

For value given \_\_\_\_\_, receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage and assignment of rents  
XX

XX

XX

XX  
listed on Exhibit 1 attached hereto and made a part hereof  
together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment,  
XX

BANK LEUMI - CHICAGO BRANCH  
100 N. LA SALLE ST.  
CHICAGO, IL 60602  
ATTN: DEBBIE CHAPPEL

XX  
XX  
XX  
XX

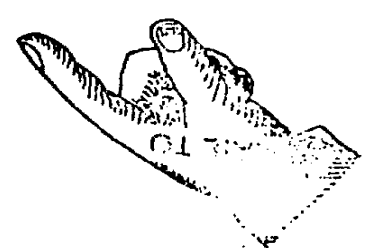
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Alan H. Cook, Notary Public in and for said County, in the  
State aforesaid, DO HEREBY CERTIFY, that Phillip Gross, President  
of the MLG Mortgage and Development Corporation and Michael Gross,  
Secretary of said Corporation who are personally known to me to be  
the same persons whose names are subscribed to the foregoing  
instrument as such President and Secretary, respectively, appeared  
before me this day in person and acknowledged that they signed and  
delivered the said instrument as their own free and voluntary act  
and as the free and voluntary act of said Corporation, as aforesaid,  
for the uses and purposes therein set forth; and the said Secretary  
then and there acknowledged that he, as custodian of the corporate  
seal of said Corporation, did affix the corporate seal of said  
Corporation to said instrument as his own free and voluntary act and  
as the free and voluntary act of said Corporation as aforesaid, for  
the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of November, 1985.

*Alan H. Cook*  
Notary Public

My commission expires Nov. 30, 1987



IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

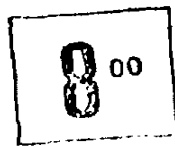
day of November, 1985.

Attest: [Signature] (SEAL)  
Its Secretary

The 'MLG Mortgage and Development Corporation  
By [Signature] (SEAL)  
President

This instrument was prepared by Jay S. Riskind, 30 N. LaSalle St., Chicago, IL 60602  
(NAME AND ADDRESS)

MAIL TO {  
\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)



OR RECORDER'S OFFICE BOX NO \_\_\_\_\_

86614604

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ILLINOIS ... 6-17 ...

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage generally the title to the Property against all claims and demands, subject to any declarations, assignments or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

1115015 60615 (herein "Property Address")

5135 S. Kenwood, Unit #202 Chicago

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This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration were recited and stipulated at length herein.

Hortiggor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

Unit No. 202 in the Hyde Park Manor Condominium as delineated on a survey of the following described real estate: Parts of Block 12 in

Section 11, Township 38 North, Range 14 East of the 3rd Principal Meridian, Cook County Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 5622902 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Future Advances: Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the principal of any advances with interest thereon, advanced in accordance herewith to protect the security of the Mortgage, and the full amount of the principal and interest on the Mortgage, and (b) the repayment of any future advances with interest thereon made to Borrower by Lender pursuant to paragraph 21 hereof therein

Whereas, Borrower is indebted to Lender in the principal sum of [Twenty, Two, Thousand and 00/100 Dollars, which indebtedness is evidenced by Borrower's Note dated December 12, 1980, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness if not sooner paid, due and payable on

Chicago, Illinois 60610, (herein "Lender"), whose address is 737 N. LaSalle

Mortgage and Development Corporation (herein "Borrower"), and the Mortgage, (herein "Mortgage") is made this Twelfth day of December

737 N. LaSalle Chicago, Ill.

The instrument was prepared by The Mortgage and Development Corp.

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