

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

86614608

KNOW ALL MEN BY THESE PRESENTS, that Assignor, The
MLG Mortgage and Development Corporation, an
Illinois corporation and Skokie Federal Savings &
Loan Association
of Cook County, Illinois

DEPT-02 FILING \$8.00
T#3333 TRAN 2313 12/23/86 12:44:00
#3216 # A * - 86 - 614608
COOK COUNTY RECORDER

in consideration of Ten and no/100
(\$10.00) dollars

paid by Assignee. Bank Leumi Le-Israel, B.M.

Above Space For Recorder's Use Only

of Chicago, Illinois

For value given, receipt whereof is hereby acknowledged, does hereby sell,
and assignment of rents
assign, transfer and set over to Assignee the mortgage

XX
XX
XX

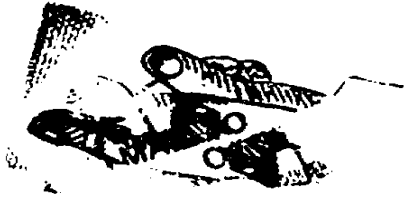
County of Cook
listed on Exhibit 1 attached hereto and made a part hereof

(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee, pursuant to a Security and Pledge Agreement of even date herewith.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment

XX
XX
XX
XX

ATTN: DEBBIE CHAPEL
100 N. LA SALLE STREET
CHICAGO, ILL. 60602
BANK LEUMI, 100 N. LA SALLE STREET



IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

day of November 19 85
The MLG Mortgage and Development Corporation
BY [Signature] (SEAL)
President

Skokie Federal Savings & Loan Association
BY [Signature] (SEAL)
President

This instrument was prepared by Jay S. Riskind, 30 N. LaSalle St., Chicago, IL 60602
(NAME AND ADDRESS)

MAIL TO: { (Name) _____
(Address) _____
(City, State and Zip) _____ }

800

OR RECORDER'S OFFICE BOX NO

86614608

86614608

