

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

86614776

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
Bank of Lansing

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the 1st Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do<sup>es</sup> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Lansing as Trustee, and not personally, under Trust #2040-463 117-121 W. 167th St. Calumet City, IL 60409

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain 1st Mortgage, bearing date the 14th day of December, 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. #26438845, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1,2 and the NORTH 26 FEET OF LOTS 3 and 4 IN LIPINSKI'S SUBDIVISION OF PART OF FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-29-200-015-0000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #30-29-200-015  
Address(es) of premises: 117-121 W. 167th St. Calumet, City, IL 60409

Witness hand and seal, this 10th day of November 1986

*Charles J. Wisniewski* (SEAL)  
Charles J. Wisniewski, Vice President  
*Elaine T. Lane* (SEAL)  
Elaine T. Lane, Loan Officer

This instrument was prepared by Marilyn S. Weiler (NAME AND ADDRESS)

-86-614776

RELEASE DEED

By Corporation

Bank of Lansing

TO

Bank of Lansing as Trustee  
Under Trust No. 2040-463

ADDRESS OF PROPERTY:

112 1/2 W. 167th St.  
Oakmet City, IL 60409



11.00

MAIL TO:

Northern Trust Bank/Oak Brook  
One OakBrook Terrace  
OakBrook Terrace, IL 60181

GEORGE E. COLE  
LEGAL FORMS

23 DEC 86 2: 35

Property of Cook County Clerk's Office

I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Charles J. Wisniewski \_\_\_\_\_ Vice President of \_\_\_\_\_ bank of Lansing \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ State Banking \_\_\_\_\_ and \_\_\_\_\_ Blaine T. Lane \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Loan Officer \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice President and Loan Officer \_\_\_\_\_, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this \_\_\_\_\_ 10th \_\_\_\_\_ day of November \_\_\_\_\_ 19 \_\_\_\_\_ 86

*George E. Cole*  
NOTARY PUBLIC

Commission Expires 6-4-88

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