

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

LOAN NO. 89103386

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID J. DE LUNA AND JENNIFER K. DE LUNA, HIS WIFE AND MARLIN W. MAAS AND JACQUELINE W. MAAS, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXXXX~~ in the Recorder's/ ~~XXXXXXXX~~ office of Cook County, Illinois, in Book -----, on page -----, as Document No. 85017304 to the premises therein described to-wit:

THIS RIDER THEREFORE BECOMES PART OF THIS DOCUMENT THAT PART LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE 33.40 FEET NORTH OF THE SOUTH EAST CORNER THEREOF TO A POINT ON THE WEST LINE 23.55 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, TOGETHER WITH THE PART DESCRIBED AS BEGINNING AT THE NORTH WEST CORNER THEREOF THENCE EASTERLY ALONG THE NORTHERLY LINE 20.33 FEET: THENCE SOUTHERLY 26 FEET TO A POINT ON A LINE 26 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE 16.15 FEET EASTERLY OF THE WEST LINE; THENCE WESTERLY ALONG SAID PARALLEL LINE 16.15 FEET TO THE WEST LINE: THENCE NORTH ALONG SAID WEST LINE 26.44 FEET TO THE POINT OF BEGINNING OF A TRACT DESCRIBED AS PART OF LOTS 12, 13, 14 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF LOT 14 5.73 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 14, TO A POINT ON THE NORTHERLY LINE OF LOT 14, 1.77 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 14 AND LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF LOT 12, 11.46 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 12 TO A POINT ON THE NORTHERLY LINE OF LOT 13, 3.96 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 13 IN BLOCK 8 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as : 342 A. Higgins Park Ridge, IL

PERMANENT INDEX NUMBER 12-02-410-029-0000

86614907

11/10/19

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY" L. Zavala

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

[Signature of Notary Public]

Notary Public

My Commission Expires May 2, 1999

Mail to:

JEANNETTE R. BOON ATTORNEY AT LAW 7708 WEST TOLSON AVENUE CHICAGO, ILLINOIS 60646



Recorder's Box, No.

86614907

# UNOFFICIAL COPY

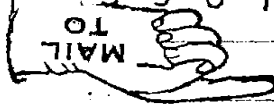
Property of Cook County Clerk's Office -86-614907

DEPT-01 RECORDING \$12.25  
T#444 TRAM 0948 12/23/84 15:21:00  
#0530 # D \* - 8 6 - 6 1 4 9 0 7  
COOK COUNTY RECORDER

86614907

12<sup>00</sup> MAIL

UNOFFICIAL COPY



JEANETTE N. BOE  
ATTORNEY AT LAW  
7708 WEST TOLSON AVENUE  
CHICAGO, ILLINOIS 60648

Mail to:

Bell Federal Savings  
and Loan Association  
L. Zavala  
79 West Monroe Street  
Chicago, Illinois 60603

My Commission Expires  
Nov 21, 1989

Notary Public  
*[Signature]*

"THIS INSTRUMENT WAS PREPARED BY"

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses  
and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors  
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation  
of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day, 1986, personally and severally  
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

By: *[Signature]*  
Vice-President

Attest: *[Signature]*  
Assistant Secretary

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
both hereto cause its corporate seal to be affixed, and these presents to  
be signed by its Vice-President, and attested to by its Assistant Secretary,  
this 2nd, day of December  
1986



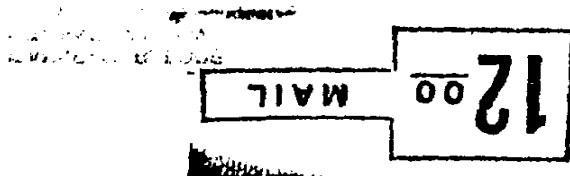
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LOAN NO. 89103386  
RELEASE OF MORTGAGE

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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