

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK AND TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK AND TRUST COMPANY (NAME AND ADDRESS) AS TRUSTEE UNDER TRUST AGREEMENT DATED 9-12-85 #7417 4800 N. HARLEM AVE., HARWOOD HTS, I

14.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain ASSIGNMENT OF RENTS TRUST DEED bearing date the 15TH day of OCTOBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86072355 86072354 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**PARCEL 1:**  
**UNIT NO. 301** in the Pearson House Condominiums as delineated on the Plat of Survey for the following described Parcel of real estate:

That Part of Lot 130 (except the Northeastly 24 feet as measured along the Southeastly line thereof and except that part of said Lot 130 falling in Center Street in the Town of Rand (now Des Plaines), being the South 1/2 of the Southwest 1/4 of Section 16, part of the East 1/2 of the Southeast 1/4 of Section 17, the Northeast 1/4 of Section 20 and the Northwest 1/4 and part of the Northeast 1/4 of Section 21 all in Township 41 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: Beginning at the Southeast Corner of said Lot 130 and running thence Northeastly along the Southeastly line of said Lot, 72.08 feet to a point 24 feet Southwestly of the most Easterly corner of said Lot; Thence Northwestly parallel with the Northeastly line of said Lot 130 (being also along the Southwestly line of aforesaid Northeastly 24 feet of said Lot), 274.50 feet to the Southeastly line of said Center Street; thence Southwestly along said Southeastly line of said Center Street, 101.95 feet to a point 125.95 feet Southwestly as measured along said Southwestly line of Center Street of the Northeastly line of said Lot 130; Thence Southeastly at right angles to the Southwestly line of Center Street, 90.57 feet; thence South along a line drawn at right angles to the North line of Thacker Street, a distance of 77.87 feet to said North line of Thacker Street, being also the South line of said Lot 130; thence East along said South line of Lot 130, 169.90 feet to the point of beginning in Cook County, Illinois.

together with all  
IN TESTIMONY  
has caused this  
SeXXXXX, and I

**PARCEL 2:**  
The exclusive right to the use of parking space 10 and storage locker 10 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 86369826  
Permanent Index Numbers: 09-20-201-011, 09-20-201-023 and 09-20-201-024  
Property Address: 1436 E. Thacker, Des Plaines, IL 60018

Attest: [Signature]  
LOAN OFFICER XXXXXXX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by [Signature]  
B. H. SCHROEDER (Address)  
4800 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, IL 60656

70-71-742

Property of Cook County Office

86615605

86615605

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

86615605

Property of Cook County Clerk's Office

I, \_\_\_\_\_, THE UNDERSIGNED  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARMELLA A. RATAJ  
 Vice President of the PARKWAY BANK AND TRUST COMPANY  
 personally known to me to be the VICE  
 LEA M. KOVATIS, a corporation, and \_\_\_\_\_, personally  
 known to me to be the LOAN OFFICER, \_\_\_\_\_, and personally known to me to be the  
 name persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such VICE President and LOAN OFFICER, \_\_\_\_\_, they  
 aligned and delivered the said instrument as VICE President and LOAN OFFICER \_\_\_\_\_ of said  
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
 free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 GIVEN under my hand and NOTARIAL seal this 15TH day of DECEMBER 1986  
 \_\_\_\_\_  
 NOTARY PUBLIC

30000002

86615605

KNOW ALL MEN BY THESE PRESENTS, that the PARKWAY BANK AND TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-

ness secured by

the notes there

hereby REMISE:

AS TRUSTEE

hers, legal repn

acquired in, thr

OCTOBER 10

ILLINOIS

to the premises

follows, to wit:

70-71-742 B

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
06 DEC 24 AM 10

86615605

together with all the appurtenances and privileges thereunto belonging or appertaining, PARKWAY BANK AND TRUST COMPANY

has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER

XXXXXX, and its corporate seal to be hereto affixed, this 15TH day of DECEMBER, 19 86

PARKWAY BANK AND TRUST COMPANY

By *Angela J. Key* VICE President

Attest: *Debra K. Miller* LOAN OFFICER XXXXXXXX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2-1100  
4800 NORTH HAMLEN AVENUE  
HARWOOD HEIGHTS, IL 60656  
BANK OF AMERICA  
111-2016-4  
This instrument was prepared by

UNOFFICIAL COPY

(Address)

86615605

10 HTS, 1

4-00

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

THE UNDERSIGNED

I, \_\_\_\_\_  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARMELLA A. RATAJ  
personally known to me to be the VICE President of the PARKWAY BANK AND TRUST COMPANY  
\_\_\_\_\_, a corporation, and LEA M. KOVATSIK, personally  
known to me to be the LOAN OFFICER ~~XXXXXX~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and LOAN OFFICER ~~XXXXXX~~, they  
signed and delivered the said instrument as VICE President and LOAN OFFICER ~~XXXXXX~~ of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15TH day of DECEMBER 19 86

*Virginia M. Steinfeld*  
\_\_\_\_\_  
NOTARY PUBLIC

PROPERTY OF Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

86615605