KNOW ALL MEN BY THESE PRESENTS, GENERAL FINANCE CORP 4013 W 26th CHGO, IL 60623

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT J MUSCARI & MARY JANE MUSCARI HIS WIFE COOK of the County of, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _20th day of APRIL and recorded in the Recorder's Office of ZEXXEXXX COOK County, in the State of Illinois, ____, to the premises therein described, situated in the Courty of COOK and State of Illinois, as follows, to-wit: LOT 4 BOOCK 13 GEORGE BICKERDIKE'S ADDITION TO CHICAGO BEING THE WEST 1 OF WORTHEAST 1 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 lying east of the 2rd principal meridian in Cook County, Illinois 00 Address: 1411 W ON OHGO, IL 17-08-123-016 PERM TAX NO: COOK COUNTY II LINOTE 1986 DEC 24 AM 1 12 86615616 hath herounto caused his sent to be affixed as a lawrel agent and attorney and attested by him IN TESTIMONY WHEREOF, The said. duly acting for said corporation this __8&h_ dev of DECEMBER 19....86...... Attorney-in-Fact State of Illinois County KACHICK _____In and for sald County in the State aforesaid, DO HEREBY JEFFREY A SEYFARTH personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact be signed, socied and delivered said instrument as Attorney-in-Faut for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth, GIVEN under my hand and seen this... My Commission expires /9-88 Natary Public L CHAVARRIA This instrument prepared by: (Namo) BOX 359 4013 W 26th _tiiinois

(Address)

013-00025 (REV. J-82)

NAME_CENERAL DATE

RELEASE DEED BY CORPORATION

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Unit Clark's Office

DOCUMENT No.