AFTER RECORDING FRUIT TO CITY FEDERAL SAVINGS BAND C/O THE KISSELL COMPANY 30 Warder Street Springfield, Ohio 45501 K#318175 ∮ P#48816 jd

ASSIGNMENT OF MORTGAGE

86616696

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For value Received, PITTSBURGH NATIONAL BANK, a National Bank organized
and existing under the laws of the United States of America, hereby sells,
assigns and transfers toCity Federal Savings Bank
all its right, title and interest in and to a certain mortgage executed by
ROBERT F. PRIEBS AND JEAN PRIEBS, HUSBAND AND WIFE
toBANCO MORTGAGE COMPANY
and bearing date the 14 day of AUGUST A.D., 19 81, and recorded
in the office of the Recorder of COOK County, State of ILLINOIS, in
Volume No. on Page as Document No. 25973149
on the
SEE REVERSE SIDE
SEE REVERSE SIDE
Signed this 7 day of AUGUST A.D., 19 86.
$O_{\mathcal{F}}$
PITTSBURGH NATIONAL BANK
4
Mortgage Servicing Officer
PITTSBURGH NATIONAL BANK Mortgage Servicing Officer ROGER D. JOHNSON
STATE OF OHIO
COUNTY OF CLARK
On this 7 day of AUGUST A.D., 19 80, before me, the
undersigned, a Notary Public in and for the State of Ohio, personally appeared
ROGER D. JOHNSON to me personally known, who being duly worn, did say that
(s)he is the Mortgage Servicing Officer of PITTSBURGH NATIONAL BANK and that
the seal affixed to the foregoing instrument is the National Jank seal of.
said National Bank and that said instrument was signed and sealed or behalf
of said National Bank by authority of its Board of Directors, and the said
ROGER D. JOHNSON acknowledged the execution of said instrument to be 2.4
voluntary act and deed of said National Bank by it voluntarily done and
executed.
Witness my hand and notarial seal the day and year last above written.
Notary Public in and for
said Street
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Principal Meridian,

see 1). East of the Thicky, Principal

14-30-310-009 T,

F B O Lot 9 in the Subdivision of that part lying North of Clybourn Svenue of the South 1/2 of lot 13 in the Snow Estate Suculiation by the Superior Court in the Partition of part of section 30. Township 40 North, Range 14. East of the Third Principal Meridian, and Section 25. Township 40 North, Range 13. East of the Third Principal Meridian, in Cook County, 2.11nois.

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