

AFTER RECORDING RETURN TO:
CITY FEDERAL SAVINGS BANK
C/O THE KISSEL COMPANY
30 Warder Street
Springfield, Ohio 45501

UNOFFICIAL COPY

K#319829
45639

86616698

ASSIGNMENT OF MORTGAGE

For value Received, PITTSBURGH NATIONAL BANK, a National Bank organized and existing under the laws of the United States of America, hereby sells, assigns and transfers to City Federal Savings Bank

all its right, title and interest in and to a certain mortgage executed by James Harry Thorpe and Bonnie J. Thorpe, his wife to Banco Mortgage Company

and bearing date the 14 day of May A.D., 19 81, and recorded in the office of the Recorder of Cook County, State of ILLINOIS, in Volume No. _____ on Page _____ as Document No. 25874924 on the 19 day of May, A.D., 19 81, and described to wit:

SEE BACK FOR LEGAL

Signed this 6 day of August A.D., 19 86.

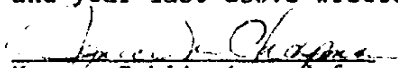
PITTSBURGH NATIONAL BANK


Mortgage Servicing Officer
ROGER D. JOHNSON

STATE OF OHIO
COUNTY OF CLARK

On this 6 day of August A.D., 19 86, before me, the undersigned, a Notary Public in and for the State of Ohio, personally appeared ROGER D. JOHNSON to me personally known, who being duly sworn, did say that (s)he is the Mortgage Servicing Officer of PITTSBURGH NATIONAL BANK and that the seal affixed to the foregoing instrument is the National Bank seal of said National Bank and that said instrument was signed and sealed on behalf of said National Bank by authority of its Board of Directors, and the said ROGER D. JOHNSON acknowledged the execution of said instrument to be the voluntary act and deed of said National Bank by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.


Notary Public in and for
said State of Ohio



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Property of

PARCEL 1: THAT PART OF LOT 9 IN TERRSAL PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT, 163.11 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT, THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 55 DEGREES 45 MINUTES, 20 SECONDS FROM NORTH TO NORTHEAST WITH THE LAST DESCRIBED LINE A DISTANCE OF 117.44 FEET, THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 79 DEGREES 27 MINUTES 30 SECONDS FROM SOUTHWEST TO NORTHWEST WITH THE LAST DESCRIBED LINE A DISTANCE OF 18.31 FEET; THENCE SOUTHWESTERLY 101.56 FEET TO A POINT ON THE WEST LINE OF SAID LOT 141.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 21.77 FEET TO THE PLACE OF BEGINNING.

GDO 09-29-409-457

PARCEL 2: THE EAST 8.0 FEET OF THE WEST 182.81 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE SOUTH 20.0 FEET OF THE NORTH 150.0 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF LOT 9 IN TERRSAL PARK SUBDIVISION, BEING A PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFITS OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED RECORDED AS DOCUMENT 17579958 AND AS CREATED BY DEED TO ARTHUR MORRISON AND AGNES MORRISON, HIS WIFE, RECORDED AS DOCUMENT 19698344, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

THIS IS A PURCHASE MONEY MORTGAGE.

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