

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

RED CARPET RUG CLEANING, INC.

**PARTIAL**  
does hereby acknowledge satisfaction for release of the claim for lien against VICTORIA PROPERTIES, INC.

**THIS IS A PARTIAL RELEASE**

for Four thousand nine hundred fifty-eight and 62/100 (\$4,958.62)

Dollars, on the following described property, to-wit:

Lot 85 in Cherry Creek South Phase III, being a subdivision of the East 1/2 of the North East 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Commonly known as 16838 South Blst Street, Tinley Park, Illinois 60477

PIN: 27-26-205-001

*B.A.O.* **FILED**

**\$6.00  
MAIL**

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86513365

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*SEAL*

RED CARPET RUG CLEANING, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*Dorinda M. Aitchison*  
Secretary

By *[Signature]* Res.  
By \_\_\_\_\_

**-86-616057**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by James A. Friel, 1500 Ravinia Place, Orland Park, Illinois 60462  
(Name and Address)

*51117768 (as) ORLAND*

NO. 371  
JANUARY, 1981  
1 5 0 5 7  
**86616057**  
DEPT-02 FILING \$6.25  
TH4444 TRAN 0765 12/24/86 10:02:00  
#0712 # D \*-86-616057  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only.

**86616057**

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, James A. Fyfe, a notary public in and for the county in the state aforesaid, do hereby certify that David P. Feithen president of the RED CARPET RUG CLEANING, INC., and

RONNA M. FEITHEN secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of December, 1988.

James A. Fyfe  
NOTARY PUBLIC



MAIL TO  
RICHARD BIRKE  
11950 SO HARLEM  
PALMS HTS ILL  
60463

72001008  
25091999

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