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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 433-3322

RELEASE OF MORTGAGE

Loan No. 157020-0

COOK COUNTY, ILLINOIS
FILED FOR RECORD

DEC 24 PM 2:19
THE ABOVE SPACE FOR RECORDERS USE ONLY

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Chen A214011

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WAYNE PAWLAK AND DEBORAH PAWLAK, HIS WIFE

11.00

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 27 061 652 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 3435 N. Rutherford, Chicago, ILL.
Permanent Index Number: 13-194-090-0000

13-19-409-009

G-A-O S.D.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of JULY, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel [Signature]*
Loan Servicing Officer

By: *Maia [Signature]*
Loan Servicing Officer

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mont A. [Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 15

Mail to: WAYNE PAWLAK

3435 North Rutherford

Chicago, ILL. 60634

Mail to: Lawrence J. Ptasinowski
Suite 424
Wolf Mill Prof. Bldg.
Urbana, Ill. 60648

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RELEASE OF MORTGAGE

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THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE PLACE WHERE SAID MORTGAGE WAS MADE, KNOW ALL MEN BY THESE PRESENTS, THAT I, the undersigned, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk of Cook County, Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County Clerk of Cook County, Illinois, at Chicago, Illinois, this 19th day of August, 1998.

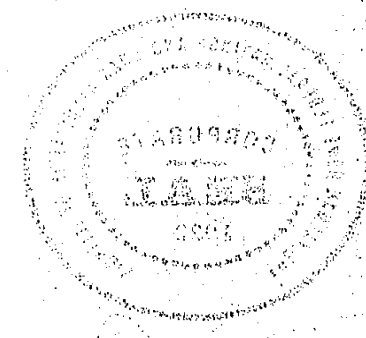
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NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, My Commission Expires 08/19/00

Property of Cook County Clerk's Office

LOT 31 IN BLK 6 IN OLIVER L WATSON'S BELMONT HEIGHTS ADD TO CHICAGO A SUB OF THE W 1/2 OF THE SE 1/4 OF SEC 19, T 40 N, R 13 E OF THE 3RD P. M., IN COOK COUNTY, ILLINOIS.

Sub 17432



FILED

THIS INSTRUMENT WAS RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON AUGUST 19, 1998, AT 10:00 AM.

15

THE PROTECTION OF THIS INSTRUMENT AND RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1998