

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86617491

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as STATE SAVINGS AND LOAN ASSOCIATION, assignee of Sunkis Service Company a corporation existing under the laws of the State of California Loan No. 167-1023768/09449687

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RUDOLPH E. NELSON AND SUSAN L. NELSON, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of JULY, A.D. 19 83, and recorded in the

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COOK County, in the State of ILLINOIS, in book XXX of records, on page XXX, as document No. 26687268, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED TO BOOK COUNTY, ILLINOIS FILED FOR RECORD

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Doc # A 212765

situated in the City of ROLLING MEADOWS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 21st day of October, A.D., 19 86.

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION assignee of Sunkis Service Company

Pat A. Ballard, Assistant Secretary

By Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

ss. I, Angelia Giurato the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the Assistant Vice President of American Savings and Loan Association

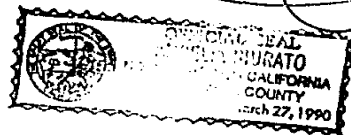
a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of October, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini/Beneficiary & Demands

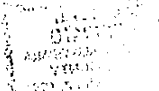
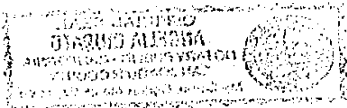
Angelia Giurato Notary Public

Margaret Luchini



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Loan Number 167-1023768/09449687

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LEGAL DESCRIPTION

Lot 4 (except that part thereof described as follows: Beginning at the Southern most corner of said lot 4; thence Eastward along the Southern line of said Lot 4 a distance of 105.81 feet to the South East corner of said Lot 4; thence Westward a distance of 106.88 feet to a point on the Westerly line of said Lot 4, being a curved line convex to the North East of 382.00 feet in radius at an arc distance of 15.00 feet Northerly of the Southern most corner of said Lot 4; thence Southward along the said Western curved line of said Lot 4 in arc distance of 15.00 feet to the point of beginning) all of Plum Grove Hills Resubdivision, being a Resubdivision of Lots 90 through 97 both inclusive, Lots 108 through 114 both inclusive and Lots 116 through 125 both inclusive, all of the Plum Grove Hills Unit 4, being a Subdivision of part of the East half of Fractional Section 7, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

BEO
Tax # 08-07-200-038-0000

Address: 4504 Sycamore, Rolling Meadows

Cook County Clerk's Office

86617491

mail to:

R. Nelson
4504 Sycamore
Rolling Meadows, Ill.

Box 15

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