TRUSTED NOFFE GAL COPY O

THE ABOVE SPACE FOR RECORDER'S USE ONLY

day of DECEMBER , 19 86, between CHICAGO THIS INDENTURE, made this lst TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 20th day of JUNE . 19 78 , and known as Trust Number 1072519 . DIANE E. HUBKA, whose address is: 1040 S. ARLINGTON, party of the first part, and ARLINGTON HTS., IL

party of the second part.

TEN AND 00/100-WITNESSETH, That said party of the first part, in consideration of the sum of

---DOLLARS and other good and valuable considerations in hand paid, does hereby convey and quitcleim unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

(SEE RIDER ATTACHED HERETO FOR LEGAL DESCRIPTION)

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PERMANENT INDEX NO

<u> 67-27-302-625</u>

together with the tenements and appurtenances thereunto be longing.
TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

COUR COURTY ILLINOIS

1985 DEC 24 PN 2: 31

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This deed is executed pursuant to and in the exercise of the power and authority eraited to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreem on above mentioned. This deed is made subject to the lien of every trust deed or morigage (if any there be) of record in said county given to so one the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be his of affixed, and has caused its name to be signed to these presents by its Assistant Vice President and resident by its Assistant Vice and year first above written.

ΔΥ A. Trustee as aforesaid,

Assistant Vice-President

Assista it Secretary

STATE OF ILLINOIS. SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their nown free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

MY COMMISSION EXPIRES 3-14-90 Given under my hand and Notand Seal DECEMPER 15 1986

Given under my hand and Notanyi Seat DECEMBER 15, 1986

Notary Public

120 OLIVER CT., SCHAUMBURG, IL

Frouert Salvin. STREET

CITY

areington 400 el

THIS INSTRUMENT WAS PREPARED BY: TOM SZYMCZYK

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

111 West Washington Street Chicago, Illinois 60602

INSTRUCTIONS

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RECORDER'S OLITICE BOX NUMBER 333. 7-98

TRUSTEE'S DEED (Recorder's) - Non-Joint Tenancy F. 154 R. 2/77

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LEGAL DESCRIPTION:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH NOF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 736.63 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS NORTH AND SOUTH); THENCE WEST 92.56 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; THENCE CONTINUING WEST 51.79 FEET, THENCE NORTH 46.00 FEET; THENCE EAST 1.83 FEET; THENCE SOUTH 3.00 FEET; THENCE EAST 49.96 FEET; THENCE SOUTH 43.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Also PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTUCTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED JAS DE OF DES PLA.
7 AND KNOWN AS AND RECORDED JULY GRESS, ALL IN COOK COUNT.

12 O Oliver Court

Schaumburg. Six MARCH 31, 1978 AS DOCUMENT 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 7421807 TO HARRY Q. RHODE DATED JUNE 20, 1978 AND RECORDED JULY 31, 1978 AS DOCUMENT 24560755 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

