GEORGE E. COLET

## VOFFICIAL COPY WARRANTY DEED

THE GRANTOR - CHICAGO METROPOLTIAN MUTUAL ASSURANCE COMPANY

a corporation created and existing under and by virtue of the laws of the State of \_\_\_ and duly authorized to transact business in the State of ILLINOIS

in hand paid, and pursuant to authority given by the Board of Directors

CONVEYS and WARRANTS to JOSEPH MILDICE and BARBARA MILDICE, his wife,

LOT 17 IN BLOCK 6 IN WOODLAND RIDGE SUBDIVISION OF THE SQU

4 OF THE WEST & OF SECTION 23, TOWNSHIP 38 NORTH, RAI 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Chicago, Illinois

COOK COLLITY, ILLINOIS

1986 DEC 24 PH 2: 37

23

SS.

personally known to me to be the Exec. Vice President of the Chicago Metropo itan Mutual Assurance Company, an Illinois

23

19 88

Henry P. Hervey

me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged the us

such Exec. Vice President and Assistant Secretary, they signed

Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth-\_day of\_

and delivered the said instrument as Exec. Vice President and Assistant

CHICAGO METRÓPOLITAN

20-23-114-015-0000

In Witness Whereof, said Grantor has caused its corporate sea to be hereto affixed, and has caused its name

6537-39 South Drexel Avenue

5822 West 79th Street,

the following described Real Estate situated in the County of Cook, City of Chicago

Ten and no/100 -----

and other good and valuable consideration

Commonly known as:

Permanent Index No.

to be signed to these presents by its \_\_\_\_\_ Executive Vice

\_Secretary, this,

A11ES7

County and State aforesaid, DO HEREBY CERTIFY, that \_

Cook

corporation, and \_\_\_\_

the Assistant

Statutory (ILLINOIS)

(Corporation to Individual)

in JOINT TENANCY.

Assistant

IMPRESS CORPORATE SEAL HERE

State of Illinois, County of...

IMPRESS

NOTARIAL SEAL

HERE

in the State of Illino's, to wit:

86617601

----- (\$10.00)

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

<u>Vice</u> President, day of <u>Pagember</u>, 19**86**.

MUTUAL AUSUPANCE COMPANY

Hollis L. Green

ζŌ

(NAME AND ADDRESS)

Secretary of said corporation, and personally known to

Burbank, Il.

ILLINOIS

60459

86617601

1, the undersigned, a Notar, public, in and for the

President, and attested by its

\_personally known or me to be

., for and in consideration of

\_of said corporation

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REVENUE STAMPS I

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**MOCUMENT NUMBER** 

This instrument was prepared by Marion E. Kennard, 4455 So. King Drive, Chicago, Il. MAIL TO: RECORDER'S OFFICE BOX

Given under my hand and official seal, this \_\_

Commission expires December 4,

Al	PORESS OF PROPERTY:
	6537-39 So. Drexel Avenue
	Chicago, Illinois
ï	HE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE NLY AND IS NOT A PART OF THIS DEED.
S	END SUBSEQUENT TAX BILLS TO:

(Address)

December

OF

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

WARRANTY DEED
Corporation to Individual

OT

GEORGE E. COLE®