RELEASE OF MORTGAGE

Loan No. 01-007-0335-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NORMAN J. ANDERSON AND RUTH ANDERSON, HIS WIFE AND ROBERT G. ANDERSON AND KATHLEEN L. ANDERSON,

HIS WIFE SANDE RAYMOND I ANDERSON, DIV all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25234843 Registrar's office of to the premises therein COOK described to-wit:

1532 N. Wieland St.

Chicago, 111. 60610

AND LOT 17 IN BRONSON'S ADD TO CHICAGO IN THE W 1/2 OF THE SEC 4, T 39 N, R 15 E OF THE 3RD P.M. IN CCI.

A.81 202-040 DEPT-01 RECORDING \$11.25 T#4444 TRAN 0992 12/24/86 15:27:00 #1301 # D *-BA-A17834

COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th

19 85 November

> THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION DF ILLINOIS

Assistant Secretary

Assistant Vice-President

STATE OF ILLINOIS SS. COUNTY OF COOK

Attest:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLRTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorize to fficers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in terson and severally. acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board or Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

60641

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden) 4901 W. Irving Pk. Chgo.

Same?

My Commission Expires August 2, 1989 Notary Public

NAME AND ADDRESS Recorder's Box No. -

Mail to:

R J Anderson

1532 N. Wieland St.

Chicago, Ill. 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED

MAIL

UNOFFICIAL COPY

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