

UNOFFICIAL COPY

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TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 01-007-0335-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **NORMAN J. ANDERSON AND RUTH ANDERSON, HIS WIFE**

AND **ROBERT G. ANDERSON AND KATHLEEN L. ANDERSON, HIS WIFE AND RAYMOND J. ANDERSON, DIV AND NOT SINCE REMARRIED.** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25234843 to the premises therein described to-wit:

1532 N. Wieland St. Chicago, Ill. 60610

THE E 1/2 OF THE N 1/2 OF LOT 93 IN ODGEN'S SUB OF THE W 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCL AND LOT 137 IN BRONSON'S ADD TO CHICAGO IN THE W 1/2 OF THE NE 1/4 OF SEC 4, T 39 N, R 14 E OF THE 3RD P.M. IN CCI.

TAX # 17-04-202-040 *Dr.*

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0992 12/27/86 15:27:00
#1301 # D *B 5-4 17834
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th day of November 1985

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

[Signature]
My Commission Expires August 2, 1989 Notary Public

NAME AND ADDRESS
Recorder's Box No. _____
Mail to:
R J Anderson
1532 N. Wieland St.
Chicago, Ill. 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

11 MAIL

1501 NW 1021 NW

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4001100

PROPERTY TAX

PROPERTY OF DEBORAH

THE ABOVE PROPERTY IS OWNED BY THE CITY

PROPERTY OF DEBORAH

PROPERTY OF DEBORAH

PROPERTY OF DEBORAH

PROPERTY OF DEBORAH

PROPERTY OF DEBORAH

PROPERTY OF DEBORAH



1001100

1001100

8661783A



PROPERTY OF DEBORAH

FOR THE PROTECTION OF THE OWNER THIS
MAY BE FILED WITH THE RE
CORDS OF DEEDS OR THE RECORDS OF
THE COUNTY CLERK OF THE MORTGAGE
RECORDS IF THE TRUST WAS FILED

