86.4053

UNCHIPSETIPMETION PY

And Release of Mortgage 86617050

Loep No. 13-12081-9

LIBERTY SAVINGS

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD T. THOMPSON, a bachelor

of the County right, title, is			and State whatsoever it may have		gh or by a certain	, all the Mortgage dated the
21st	day of	February		, A.D. 19 80	, and recorded in the	Recorder's Office of
Cook			County, in the State of	Illinois		, in book
	-of record,	on page	, as documen	t No. 25373556	, and	a certain Assignment
of Rents date	d the	day c	d	, 19	, and record	led in the Recorder's
Office of			County, in th	e State of		, in ;
described, as in Subdivising of the of Section	follows, to-v on of Lo North Ea n 7, Tow	ts 5 and 6 st ¼ (exce nship 40 N	, as document Block 6 in Walter in County Clerk's continuous the North 4.25 ort', Range 13, Earecorded as Document	er G. McIntosh's Division of th Chains of Said ast of the Third	Norwood Heigh e North West ¹ / ₂ West ¹ / ₃ of the Principal Mer	ts, being a and the West North East (6) idian, ac-
			Newcastle, Chicago .D.#13-07-209-001			
			A-F-() KB		
situated in the State of appertaining.	"Illinoi		f Chicago , togethe	, County of r with all the appurten	ances and privileges t	and hereunto belonging of
IN TESTIMO		17.4	corporation has caused its	eorporat: so al to be he , and attented by its	reto affixed, and has Assistant	caused its name to be. Secretary, this
28th	•	November	a resident	A.D., 19 86)	Secretary, triss
ATTEST:			LIBERTY S	AVING5	4,	
Blu	mue C	Vausy	wei .	D. 7	San San	
Assistan STATE OF	t Illino	is	Secretary 88. \ I,	Vice		President
COUNTY OF	r Cook		ss. } I,	Joan V. Chesloc	k the under a	goed, a Notary Public
in and for sai	id County, i	n the State afor	esaid, DO HEREBY CERT	IFY THAT John F	. Gayton	C
personally kr	nown to me	to be the	Vice President of ERTY SAVINGS			
instrument, a said instrum pursuant to	said corpor appeared be ent as such authority, p	rnice Wawr: ation, and person fore me this do cofficers of sa given by the Bo		acknowledged that as a d the corporate seal o corporation as their fi	ose names are subser such officers, they sig if said corporation t	ibed to the foregoing med and delivered the o be affixed thereto,
GIVEN unde	er my hand	and Notarial Sea	l this 28th day		. 11. 1	, A.D. 19 86
LAURA PO 7111 W F CHICAGO	LASAIK OSTER AV ILLINOIS	60656		My C	Notary Public Scient Expires:	R-2-88
For the	prote	ction of	the owner, t	his release	shall be fi	led with the

recorder of deeds in whose office the mortgage or deed of trust was filed.

44051-1 (1/74)**
34SR Special-Full Satisfaction and Release of Mortgage

SAF Systems and Forms

UNOFFICIAL COPY

Property of Cook County Clerk's Office T#3333 TRAN 2635 12/24/86 12:11:00 #3758 # A * B& L 7050 COOK COUNTY RECORDER

MAIL TO: LAWRENCE E. RAFFERETT 1119 W. VOUNY PARK ROGE, IT LOUGH