

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

406524 3/3all  
WJ

86617063  
Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to FirstTier Mortgage Co.

all its right, title and interest in and to a certain mortgage executed by DONALD J. MC CARTHY, JR., A bachelor AND ANNETTE M. CANTANVESPI, A spinster to Mid-America Mortgage Corporation, and bearing date the 23RD date of DECEMBER A.D. 19 86, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. x 86617062 on the 20 day of December A.D. 19 86

Signed the 23RD day of DECEMBER A.D. 19 86

MID-AMERICA MORTGAGE CORPORATION  
By Richard Golz  
RICHARD GOLZ  
PRESIDENT

DEPT-01 RECORDING \$11.25  
T#3333 TRAN 2639, 12/24/86 12:17:00  
#3772 #A \* - 86-617063  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

On this 23RD day of DECEMBER A.D. 19 86, before me, the undersigned, a Notary Public in and for COOK County, personally appeared RICHARD GOLZ to me personally known, who being duly sworn, did say that (he/~~she~~ is the PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said RICHARD GOLZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

J. Del Valle  
Notary Public in and for said County, & State

MY COMMISSION EXPIRES: APRIL 19, 1988

mail to:

THIS INSTRUMENT PREPARED BY: SUSAN L. ROGERS Mid-America Mtg Corp, 7667 W 95th St, Hickory Hills 1660457

LOT 26 IN BLOCK 2 IN THOMAS J. FOSTER'S SUBDIVISION OF BLOCK 10 (EXCEPT THE NORTH 792 FEET THEREOF) IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 17-33-120-039, Volume 523.

3443 S. Union Ave. Chicago.

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Property of Cook County Clerk's Office

86617063

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIRSTIER MORTGAGE CO.

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION  
7667 WEST 95TH STREET  
HICKORY HILLS, ILLINOIS 60457