

UNOFFICIAL COPY

MARY ANN DEIBERGER
ONE S. DEARBORN ST. CHICAGO, ILLINOIS 60603

86618557

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1312 077-5000

Loan No. 000435776

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ***** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto OFELIA MORALES AND SERGIO C. MORALES, HER HUSBAND

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ***** bearing date the 26TH day of FEBRUARY, A.D. 19 82 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26161527, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 21 IN FREDERICK H. BARTLETT'S 93RD STREET FARMS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

G.B.D.
Tax I.D. # 23-02-418-018
Commonly Known As: 9204 S. 82ND AVE.

680912/S

86618557

situated in the VILLAGE of HICKORY HILLS County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be affixed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this FIFTH day of DECEMBER, A.D. 19 86.

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: *[Signature]* Vice President
Attest: *[Signature]* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 97

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal
Savings and Loan Association, successor
in interest to First Federal Savings and
Loan Association of Chicago

To



CITICORP SAVINGS

Mail To:

86-618557



MY COMMISSION EXPIRES JANUARY 5, 1987

Notary Public

[Signature]
day of DECEMBER 12TH 1986

GIVEN under my hand and Notarial Seal this

Secretary did also then and there acknowledge that
Secretary did affix the said corporate seal of said Corporation for the uses and purposes therein set forth.
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said
ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that
Vice President and

personally known to me by the same persons whose names are subscribed to the foregoing instrument as such

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and
MARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation,
Chicago and

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
ELMER OWIK, JR.,
I, MINNIE L. SMART

STATE OF ILLINOIS
COUNTY OF COOK ss.

DEPT-01 RECORDING \$11.00
T#4444 TRAN 1019 12/26/86 11:53:00
#1578 # D * - 6 5 - 6 1 8 5 5 7
COOK COUNTY RECORDER

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