UNOFFICIAL COPY 86619596

## Know All Men by These Presents, that the

The second of th	
Ben Franklin Savings and Loan Association	-
a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and	
valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim	
unto Frank J. Sawilski and Julia A. Sawilski, his wife	
Cools	
of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever	
October 64 day of May A. D., 19 72, and recorded in the Recorder's office of Cook 19285460	
in the State of Ultrois, in Book. Of Records, on page and also the Assignment of Rents, known as Document No. 19 285 461 to the premises therein described, situated in the County of COX and State of Illinois, as follows, to-with	
The North half of Lot 7 in Block 7 in Frederick H. Bartlett's Marquet Highlands, Subdivision, in the East half of the North East quarter of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  19-21-210-040	£
B-4-0 19.	866195
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."	96
In Testimony Whereof, The said Ben Franklin Savings and Loan Association	, <b></b>
nath hereunto caused its corporate seal	
to be affixed, and these presents to be sign to or its. Said-Vice President.	
and attested by its Said SYXXX, as Twentieth	
day of April A. D. 19 79	
Ben Franklin Savings and Loan Association Vice	
Attest: Bussid Aldomy Vice President	.den
ANALA STATE OF THE	
STATE OF ILLINOIS, County of DuPage ( ss. I, Judy L. Chase a Notary Public in and for said County	
in the State aforessid, DO HEREBY CERTIFY that ROSanne M. Huston personally known to me to be the Said President of the Ben Franklin Savings and Loan Association Vice President	· <del>+</del>
and Bernard J. Adams  personally known to me to be the Sald secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally	_
ncknowledged that as such <u>Sala</u> President and <u>Sala</u> Seroser, they signed and delivered the said instrument of writing as Sala President and	nc
Said Vice President  Said Secretary of said corporation and caused the corporate scal of said  corporation to be affixed thereto, pursuant to authority given by the Board of	
Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set	
forth.  GIVEN under my hand and notarial seal, this Twentieth  day of April A.D. 19 79	

Y CORPORATION

DEFT-01 RECORDING \$15.20 1#2333 TRAN 2887 12/26/86 13:01:00 #4320 # A \* 86-617576 COOK COUNTY RECORDER

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