86610833

J 1633-022

Know all Men by these Presents, Chat

LAKE VIEW TRUST AND SAVINGS BANK, TRUSTEE

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain TRUST DEED dated <u>November 01</u> 1982 and recorded to the Recorder's office of Cook County, Illinois as Document No. 26407777 and a certain Assignment of Rents dated <u>N/A</u> 19 and recorded in the Recorder's office of Cook County, Illinois as Document No. N/A to the premises therein described as follows, to wit:

The North 3 Feet of Lot 18. all of Lot 17 and the South 6 Feet of Lot 16 all being in Block 5 in n.L. Smith's Addition to Irving Park. a Subdivision in Section 22, Township 40 North. Range 13. East of the Third Principal Meridian, in Cook County. Illinois.

PW 18-32-318-633 ENY E-6-0

-86-619862

	EW TRUST AND SAVINGS BANK has comed its corporate seed y be hereto offixed, and has exmed its home the Vice-President and attested by its $\frac{1020}{1000}$. Trust Officer, this $\frac{26ER}{36}$ day of $\frac{1000}{36}$.
	By Jeaneno Egoloria Vice Persident Attest Dennis S. Kanara, Office
STATE OF ILLINOIS SS.	I the understoned. A Notary Public in and for said County, in the state aforeacid, CO INTERT CENTRY, THAT Jeanene Egebergh Vice-President of the LAKE VIEW TRUST AND SAVINGS SANK, and Dennis S. Kanara, Officer Trust Officer of wide Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Officer Trust Officer respectively, appeared before me this day in person and achieveledged than they signed and debreved the substrument as their own free and voluntary out, and as her less and voluntary and a debreved the substrument as the county for and the said Vice-President and also then and there achieved that he did after the said acceptants seed of and 3mit is said instrument for the uses and purposes therein set forth. Given under my band and Nitarial Sealants 26th day of November 1856 Notary Public
NAME GRUCA	M. M

RECORDER'S OFFICE BOX NO.___

MAIL

UNOFFICIAL COPY

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Serif Or Coot County Clerk's Office

-86-619880

