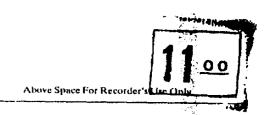
RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** E MORTGAGE OR DEED OF UST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

36	THAT Vinylgrain Industries, Assingnme of Northern Trust Co. further Assigned to
É	Security Pacific Finance Corp., 7667 W. 95th St. Ste. 100, Hickory Hills, 11, 60457
	of the County of Cook and State of Tllinois for and in consideration of one dollar, and for
	other good and valuable considera ions, the receipt whereof is hereby acknowledged, do hereby remise,
	release, convey and quit-claim unto Richeld Laskowski and Wife Paula Laskowski (NAME AND ADDRESS) 14540 D. Tripp, Midlothian, Illinois. 60445
	Title D. 1.1pp, Fitalounally, IIIIIII B. 00495
	heirs, legal representatives and assigns, all the agot, title, interest, claim, or demand whatsoever
	may have acquired in, through, or by a certain Montgare , bearing date the 8th day of December ,
	19.82, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
	of as Document Number 20561332, to the premises therein described,
Midloth of the	situated in the County of Cook State of Tllinois, as follows, to wit: Lot 8 in Block 21 in Manus dan Park, A Subdivision of the Northeast & of Section 10 Township 36 North, Range 13, East Third Principal Meridian, in Cook County, Illinois.
	together with all the appurtenances and privileges thereunto belonging or apper trining.
	Permanent Real Estate Index Number(s): 38-10-217-020-2000
	Address(es) of premises: 14540 S. Tripp, Midlothian, Illinois, 60415 WITNESS hand and seal this 16 HL day of DC-C 19 2/2
	James M. Voisard - Attorney in Fact
	(St
	STATE OF Thin the state of the
	COUNTY OF Cook
	bolly G. Jenkins
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Volsard
	personally known to me to be the same person—whose name—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—be signed, sealed and delivered the said instrument as—his—free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official sent, this 16th day of December 19 86
	Commission explica December 13, 1987

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of Coop County Clark's Office