

UNOFFICIAL COPY

86619279

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

**RELEASE OF MORTGAGE**

Loan No. 631787-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN TVASHCHENKO**, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 22 443 728 to the premises therein described to-wit:

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

Property Address: 299 N. MARION PALATINE, IL 60067  
Permanent Index Number: 02-14-100-029 WJB

G-AO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of NOVEMBER, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Mary J. Sporkle*  
Loan Servicing Officer

By: *Janice S. Lange*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**DEBORAH A. STARK**  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

MR. & MRS. BER CZYNSKI

299 N. MARION

PALATINE, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 27 IN **UNOFFICIAL COPY** McLEOD'S CO.

GROUNDS PARK A SUB OF PART  
OF THE E 1/2

SEC 14-42-10

Property of Cook County Clerk's Office

DEPT-31 RECORDING \$13.85  
T#3333 TRAN 2024 12/26/84 11:22:00  
#1166 # A \*-86-619279  
COOK COUNTY RECORDER



86-619279

86619279