LINOFFICIAL® GORY

Talman Home Rederal Savings and Loan Association Home Office \$501 South Kedzie Avenue Chicago, Islinois 50625 (212) 434 3222

RELEASE OF MORTGAGE

Loan No. 658054~8

DEPT-01

\$11.00

T\$0002 TRAN 0428 12/26/86 13:20:00 \$6425 \$ D *-86-619394

THE ABOVE SPACE FOR RECORDER CHERKOWN INTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Mark D. O'Brien, a backelor

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Gook County, Illinois, as Document No. 25196315 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 4817-25 West Hull - Unit 1 - D Skokie, I1. 60076 Permanent Index Number: $10-[8-2^{1}8-009]$, 10-28-218-010.

10-78-218-653-1004



Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON. WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affix d, and these presents to be signed by its duly authorized officers, this 2nd day of July . 19 86 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

Ву

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be ally authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given or be. Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or appoint on for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first about written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

Recorder's Box No

Mail to:

205 W. Clarendor

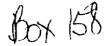
Raymond J. Carrol, Atty

Arlongton Heights, 11, 60004

Judith & Knarr

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO.M2400 JAN 86



DEFICIAL

LOTS 2, 3 AND 4 IN BLOCK 8 IN NORTH SHORE "L" TERMINAL SUBDIVISION OF THE WEST 9 1/2 ACRES OF THE NORTH 1:2 OF
THE KORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28 ANI CHAT
THE KORTH EAST 1/4 OF THE BOUTH 1/2 OF THE NORTH EAST 3/4 OF
THE NORTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM
OF CONDOMINIUM
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDIS, AS
DOCUMENT NUMBER 24 853 871, TOWETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COOK TO SURVEY OF THE FULLDAING DESCRIBED PARCEL OF REAL ESTATE: 24 COUNTY CONTY

UNIT NUMBER 1-D, IN HULL CONDOMINIUM AS DELINEATED ON PLAT OF