

### SATISFACTION OR RELEASE OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

86620404

TL-47021-5 (A)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Leavitt, Matheson & Lenet, Ltd.

does hereby acknowledge satisfaction or release of the claim for lien against O'Hare Development Corporation and Oak Park Trust & Savings Bank as Trustee u/t/a dated 1/6/86 and known as Trust No. 9614 for TWENTY THOUSAND FIVE HUNDRED (\$20,500.00) DOLLARS

Above Space For Recorder's Use Only.

DEPT-02 \$6.00  
T#0002 TRAN 0441 12/26/86 15:58:00  
#8631 # D \*-86-620404  
COOK COUNTY RECORDER

Dollars, on the following described property, to-wit:

Lot 2 and Lot 4 in Branigar's Commercial Resubdivision of Lot 103 in Branigar's Medinah Sunset Hills, Unit No. 2, a Subdivision in the Northeast 1/4 of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat of said Branigar's Commercial Resubdivision registered in the office of the Registrar of Titles of Cook County, Illinois, on June 20, 1974, as Document Number 2758888.

07-34-207-020(2)  
-072(4)  
(100) P

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86200204

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of December 1986

**FILED**

Leavitt, Matheson & Lenet, Ltd.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*Jan Matheson*  
Secretary

\$6.00

By

*Jay Leavitt*  
President

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

MAIL TO BOX 45

TI-1247

86620404

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# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Marilyn F. Miles, a notary public in and for the county in the state aforesaid, do hereby certify that Jay Leavitt president of the Leavitt, Matheson & Levet, Ltd. and Jan Matheson secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19th day of December, 19 88.



Marilyn F. Miles  
NOTARY PUBLIC