

1986 DEC 29 AM 34

86620671

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY: _____ ITS Vice President

ATTEST: (SEAL)

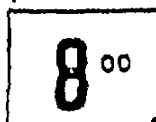
ITS Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693



SHIRLEY A. SENESE
NOTARY PUBLIC - my commission expires 1/22/89
(SEAL)

Mail to: Box 333
Sales Department

86620671

Property

PARCEL 1: AS DELINEATED ON THE PLAN OF SURVEY OF THE FOLLOWING PARCEL: UNIT 707, AS DELINEATED IN HEATMAP AFTER REFINED TO AS PARCEL: THE NORTH HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET THEREOF, THE EAST 698 FEET THEREOF, AND THE WEST 40 FEET THEREOF AND EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF WEST TOWN AVENUE AT A POINT 26 FEET EAST OF THE INTERSECTION OF THE EAST LINE OF NORTH KEDZIE AVENUE AND THE SOUTH LINE OF WEST TOWN AVENUE; THENCE SOUTH PARALLEL TO SAID LINE OF NORTH KEDZIE AVENUE 100 FEET; THENCE SOUTH WEST 352.26 FEET TO A POINT ON SAID EAST LINE OF NORTH KEDZIE AVENUE, SAID POINT BEING 400.00 FEET SOUTH OF SAID SOUTH-LINE OF WEST TOWN AVENUE; THENCE NORTH ALONG SAID EAST LINE OF NORTH KEDZIE AVENUE 453.00 FEET, TO SAID SOUTH LINE OF WEST TOWN AVENUE; THENCE EAST, ALONG SAID SOUTH LINE OF WEST TOWN AVENUE 26.00 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH PLAN OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP BY CENTEX HOMES CORPORATION, AS DOCUMENT NO. 2190206 TOGETHER WITH AN UNDIVIDED .3139 PER CENT INTEREST IN THE ABOVE DESCRIBED PARCEL, EXTENDING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY IN COOK COUNTY, ILLINOIS.

86620671
25516532

10-36-100-016-1097

EXECUTED BY: LEONARD ALTMAN & MIRIAM ALTMAN, HIS WIFE & GEORGE SILVERMAN & ESTHER SILVERMAN, HIS WIFE
SEPTEMBER 9, 1980
PART OF THAT CERTAIN MORTGAGE DATED
HEREIN ATTACHED TO AND EXPRESSLY MADE A

THIS MORTGAGE is made this _____ day of _____, 1980, between the Borrower, Leonard Altmann, Miriam Altmann, his wife & George Silverman, Esther Silverman, his wife, and the Mortgagee, Centex Homes Corporation, a corporation organized and existing under the laws of the State of Illinois, whose address is _____ (Insert "Lender").
Borrower is indebted to Lender in the principal sum of \$_____, THOUSAND AND NO/100TH Dollars.
which indebtedness is evidenced by Borrower's note dated _____, September 9, 1980, and the performance of the covenants and agreements of said note is secured by the payment of all other sums, with interest thereon, advanced to Borrower hereunder to secure the maturity of the principal of said note, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (Lender's "Term Loan"). Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of _____, State of Illinois: _____
Borrower, if not sooner paid, due and payable on _____, August 1, 2005.
with indebtedness is evidenced by Borrower's note dated _____, September 9, 1980, Dollars.
Borrower is indebted to Lender in the principal sum of \$_____, THOUSAND AND NO/100TH Dollars.

67-93-222-C

MORTGAGE

THE BORROWER HAS RECEIVED BY _____
CENTEX HOMES CORPORATION
100 N. MICHIGAN
CHICAGO, ILLINOIS 60611

2005
E/OX