## RELEASE OF MORTGAGE

Loan No. 656536-1 COOK COUNTY, ICLIANDS FILED FOR DEPORD

1986 DELE ZIBVE MACE PASILECONDERS USE 8NG 6 2 0 8 5 6

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Confessed, does hereby lease and Quit-Claim unto Bulice R. Clayton, and Shirley A. Clayton, his wife

all the right, title, interest, claim of

MP.

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25 95 7857 to the premises therein described to-wit:

## LEGAL DESCRIPTION NOT REQUIRED STATUTE

Property Address: 623 N Ridgeway Av Chicago II 60651 Permanent Index Number: 16 02 139 015 0000 Vol. 539

SNINGS AND TOUR CORPORATE

ssociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in in erest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 86 cers, this 16 day of Dec.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS )
COUNTY OF COOK )

the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only surforized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor: me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Hoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

Jahara M. Riordan

Motary Public, State of Minels My Commission Expires 8/25/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Bulice R. Clayton

823 N Ridgeway Av

Chicago 11. 60651

THE PROTECTION OF THE THIS RELEASE SHALL MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

## UNOFFICIAL COPY

JUNIT CLOUTE OFFICE

<sup>9</sup>86620856 Lot 33 in Block 6 in Thomas J. Diven's Subdivision of the Scutzest 1/4 of the Southwest 1/4 of Section 2, Township 39 North, Pengs 13, k.st of the Third Principal Macidian, in Cook County, Illinois.

Section 1

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Renmenent Index No. 16-02-330-015 Vol. 539,