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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

86M1408262

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

AMALGAMATED BK

ET AL

86620989

Defendant(s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____ DEC - 7 1986

and is now pending in said court and that the property affected by
said cause is located at the following address :

1945 1951 N WHIPPLE ST 3031 3033 W ARMITAGE AV

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * *

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: _____

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

DEC-29-86 4 1 4 2 2 9 4 A --- Rec

88

WILL CALL

86-620989

86620989

1986 DEC - 1 AM 10:52

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WILLIAMS



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1945 1951 N WHIPPLE ST
3031 3033 W ARMITAGE AV

AMALGAMATED BK
TR#4737
100 S STATE
CHGO IL 60603

AMALGAMATED BK (T)
TR#4737
10-25-82 DOC 26390688
100 S STATE
CHGO

BK OF RAVENSWOOD (T)
UNDER TRUST DEED
DOC 26451300
1825 W LAWRENCE
CHGO

1ST NATL BK OF
LINCOLNSHIRE (M)
8-21-84 DOC 27222391
1 MARIOTT DR
LINCOLNSHIRE

ROBERT G. DAMMAN (X)
6429 ELDORADO
MORTON GROVE IL 60053

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 1945 1951 N WHIPPLE ST 3031 3033 W ARMITAGE AV
PI# 13-36-303-~~201~~

021 89 EAO

LOT 5 (EXCEPT E 1 FT. 10 3/8 INS.) AND ALL LOT 6 IN RESUBDN. OF LOTS 43 TO
48 IN BLOCK 1 IN SUBDN. OF E 19 ACRES W 38 ACRES OF NW1/4 OF SW1/4 OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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0-0150122